



# NBS TECHNICAL NOTE 853

U.S. DEPARTMENT OF COMMERCE / National Bureau of Standards

## State Building Regulatory Programs for Mobile Homes and Manufactured Buildings —A Summary

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U.S.

<sup>t</sup> Technical note no. 853



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U.S. DEPARTMENT OF COMMERCE, Frederick B. Dent, *Secretary*  
NATIONAL BUREAU OF STANDARDS, Richard W. Roberts, *Director*

Issued September 1974

Library of Congress Catalog Card Number: 74-600154

National Bureau of Standards Technical Note 853

Nat. Bur. Stand. (U.S.), Tech. Note 853, 35 pages (Sept. 1974)

CODEN: NBTNAE

U.S. GOVERNMENT PRINTING OFFICE  
WASHINGTON: 1974

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For sale by the Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20402  
(Order by SD Catalog No. C13.46:853). Price 85 cents.

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State Building Regulatory Programs for  
Mobile Homes and Manufactured  
Buildings--A Summary

Patrick W. Cooke,  
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and Louis P. Zelenka

Information describing State mobile home and manufactured building regulatory programs are presented in two series of summary tables. The tables provide information on salient elements of the enabling legislation and the administrative rules and regulations promulgated for each State program. Other features of the various enforcement programs, including the status of reciprocity for the interstate acceptance of mobile homes and manufactured buildings are also enumerated.

Key words: Building regulation; enforcement; evaluation; inspection; legislation; manufactured building; mobile homes; rules and regulations; state-of-the-art study.

## 1. Background

State-of-the-art studies of State mobile home and manufactured building regulatory programs were initiated by the Office of Building Standards and Codes Services (OBSCS) in 1972 as one of the tasks of the Coordinated Evaluation System (CES) Project [1]\*. The purposes of this task were: (1) to gather detailed background data for the development of model informational documentation [2], and (2) to provide data for a state-of-the-art report on mobile home and manufactured building regulatory programs.

Based on data collected in the state-of-the-art studies, preliminary summary tables were prepared on State Manufactured Building Programs (October 1973) and on State Mobile Home Programs (January 1974). These tables were subsequently distributed to State Governors, National Conference of State on Building Codes and Standards (NCSBCS) delegates, and other interested parties for comments and suggested revisions. Response to these preliminary tables has provided considerable new data which has been incorporated into this report.

In order to readily accomodate the numerous changes in various aspects of State building regulatory programs, a computer-based system was developed to facilitate the storage and retrieval of such data. The series of tables presented in this report were generated directly from the computer-based information and retrieval system. The system also has the capability of allowing the computer to be interrogated to provide particular output information (or tables) on other aspects of the collected data (e.g., occupancy classifications, codes adopted, etc.).

Because of the rapid changes in the building regulatory field at the State level, the actual status of some items of tabulated data may be changed by the time of publication. Also, States are introducing new legislation continually, and some laws providing for specific regulatory programs may have been enacted which are not reported herein. For this reason, key State officials are identified by name, address, and telephone number in order that latest details on individual States may be obtained directly.

## 2. Overview

The primary objective of this report is to provide a compilation and summary of pertinent data on various aspects of State mobile home and manufactured building regulatory programs which will be useful to State and local building officials, to Delegates and committee members of the National Conference of States on Building Codes and Standards (NCSBCS), and to various other segments of the building and mobile home industry. It is planned to update

\*Figures in brackets indicate the literature references listed in Section 5.

and reissue the tables in the future, as may be required, to reflect changes in State programs as well as to develop additional summary information on other building regulatory systems which exist at the State level, such as statewide preemptive building code programs.

The status of mobile home and manufactured building regulatory programs (as of June 1, 1974) are depicted graphically on outline maps in figures 1 and 2. As indicated by the maps, thirty-five states have enabling legislation and regulatory programs for mobile home construction and twenty-five states have such laws for the regulation of manufactured buildings. For several other States, the enabling legislation is awaiting enactment or the regulatory program itself is in various stages of development.

### 3. Discussion of Summary Tables

The summary data is presented in two series of tables--series 1 pertains to mobile home programs and series 2 covers the regulation of manufactured buildings.

Tables 1.0 and 1.0.1 (mobile homes) and Tables 2.0 and 2.0.1 (manufactured buildings) provide detailed information on important features of the enabling legislation--i.e., dates of enacted laws, applicability of law, occupancies covered, preemption status, advisory committees, appeals procedures, criminal penalties, and other key provisions of the applicable legislation.

Tables 1.1, 1.1.1, and 1.1.2 (mobile homes) and Tables 2.1, 2.1.1, and 2.1.2 (manufactured buildings) provide specific information on the administrative rules and regulations adopted by each State and include information on such provisions as construction codes and standards cited in the law as well as those adopted by rules and regulations, details on the evaluation, approval, inspection and certification processes, and third party accreditation procedures.

Tables 1.2 through 1.2.3 (mobile homes) and Tables 2.2 through 2.2.3 (manufactured buildings) pertain to the administration and enforcement aspects of each program and provide information on the cognizant Department or Agency to contact for further information in each State along with the name, title, address, and phone number of the Agency official responsible for the program. These tables also present data on program budgets and fees, level of staffing, extent of regulatory activity, utilization of CES model documents, and information system utilized.

Table 1.3 (mobile homes) and Table 2.3 (manufactured buildings) provide space for any pertinent qualifying remarks or general notes about a particular state's programs.

In the tabular columns of certain column headings a definite applicability is indicated by an "X" (representing a positive or "yes" response) whereas a definite non-applicability or a specific exclusion is indicated by an "0" (for a negative or "no" response). In those situations where a non-applicability may have indirectly been implied, the entry has been left blank. It is also possible that a blank entry appears because the necessary information to make a distinct determination was not available.

Certain key factors of the tabulated data have been selected for further summary and comparison. Figure 3 displays selected factors relevant to the overall regulatory process and contained, in varying degrees, among the programs studied. Figure 4 shows the type of institutional agency (or combinations of agencies) involved in various aspects of significant regulatory functional activities.

### 4. Updating for Future Reports

The tables contained herein summarize the status of mobile home and manufactured building regulatory programs as reported by the State governments of the Nation. Based on feedback information received from the States, it is planned to keep the summary tables and computer-based data bank from which they are generated current, with supplementary information and revisions issued in the future. Accordingly, any corrections, additions, and

suggestions that would update and improve the format, content, and utility of the tables are welcome and should be sent to:

Office of Building Standards and Codes Services  
Center for Building Technology, IAT  
National Bureau of Standards  
Washington, DC 20234

#### 5. References

- [1] Dikkers, Robert D., Coordinated Evaluation System (CES) Project, National Bureau of Standards (U.S.), Technical Note 775, 12 pages (May 1973)
- [2] R. D. Dikkers, H. R. Trechsel, P. W. Cooke, H. K. Tejuja, L. P. Zelenka; Model Documents for the Evaluation, Approval, and Inspection of Manufactured Buildings; National Bureau of Standards (U.S.) NBSIR 73-278, 4 Volumes (September 1973)

Figure 1 - STATUS OF MOBILE HOME REGULATORY PROGRAMS  
IN THE U.S. AS OF JUNE 1, 1974

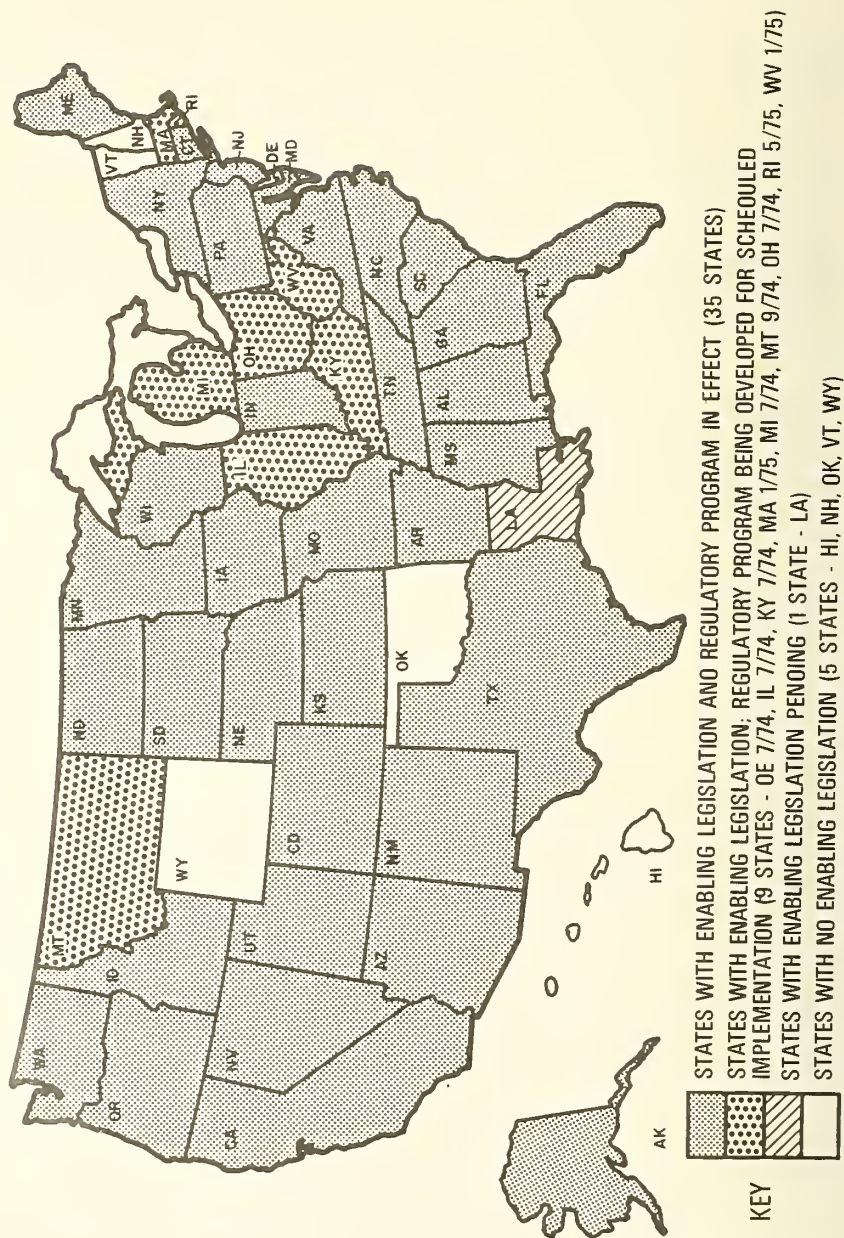


Figure 2 - STATUS OF MANUFACTURED BUILDING REGULATORY PROGRAMS IN THE U.S. AS OF JUNE 1, 1974

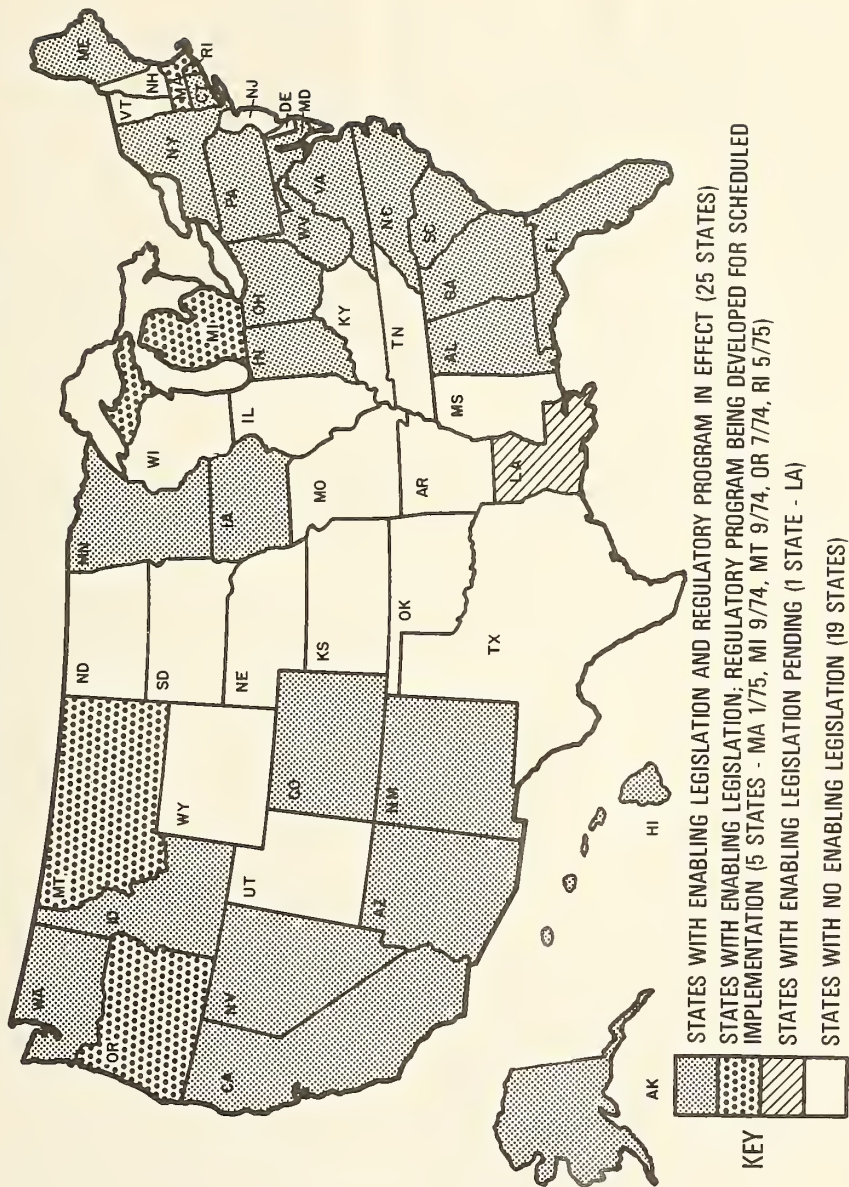




TABLE 1.0.1 STATE MOBILE HOME PROGRAMS-- ENABLING LEGISLATION

| A  | B             | C                         | D    | E           | F       | G   | H   | I | J    |
|----|---------------|---------------------------|------|-------------|---------|-----|-----|---|------|
| ST | APPLICABILITY | OCCUPANCIES COVERED       | PREM | ST ADV COMM | APP INT | CR  | CR  | W | D    |
| AL | RV            | A E B M I F H S R I R2 R3 | PP   | EST RMAN    | PRO     | RFC | PEN | D | DATE |
| AL | X             |                           | X    | 0           | 0       | X   | X   | 5 | 74   |
| AK | X             |                           | X    | 0           | 0       | 0   | 0   | 5 | 74   |
| AZ | X             |                           | X    | 0           | 0       | 0   | 0   | 3 | 74   |
| AR | X             |                           | X    | 0           | 0       | 0   | 0   | X | 3    |
| CA | X             | X                         | X    | 0           | 0       | 0   | 0   | 3 | 74   |
| CO | X             | X                         | X    | 0           | 0       | 0   | 0   | 2 | 74   |
| CT | X             | X                         | X    | 0           | 0       | 0   | 0   | X | 3    |
| DE | X             | X                         | X    | 0           | 0       | 0   | 0   | 3 | 74   |
| FL | X             | X                         | X    | 0           | 0       | 0   | 0   | 5 | 74   |
| GA | 0             | X                         | X    | 0           | 0       | 0   | 0   | 2 | 74   |
| HI | X             |                           | X    | 0           | 0       | 0   | 0   | 2 | 74   |
| ID | X             |                           | X    | 0           | 0       | 0   | 0   | 4 | 74   |
| IL | 0             | X                         | X    | 0           | 0       | 0   | 0   | 5 | 74   |
| IN | 0             | X                         | X    | 0           | 0       | 0   | 0   | 5 | 74   |
| IA | 0             | X                         | X    | 0           | 0       | 0   | 0   | 7 | 74   |
| KS | X             |                           | X    | 0           | 0       | 0   | 0   | X | 3    |
| KY | X             | X                         | X    | 0           | 0       | 0   | 0   | 4 | 74   |
| LA | X             |                           | X    | 0           | 0       | 0   | 0   | 5 | 74   |
| ME | 0             | X                         | X    | 0           | 0       | 0   | 0   | 5 | 74   |
| MD | 0             | X                         | X    | 0           | 0       | 0   | 0   | 3 | 74   |
| MA | X             |                           | X    | 0           | 0       | 0   | 0   | 1 | 74   |
| MI | X             |                           | X    | 0           | 0       | 0   | 0   | 2 | 74   |
| MN | X             |                           | X    | 0           | 0       | 0   | 0   | X | 5    |
| MS | X             |                           | X    | 0           | 0       | 0   | 0   | 5 | 74   |
| MO | X             |                           | X    | 0           | 0       | 0   | 0   | A | 74   |
| MT | X             | X                         | X    | 0           | 0       | 0   | 0   | 1 | 273  |
| NE | X             | X                         | X    | 0           | 0       | 0   | 0   | 5 | 74   |
| NV | X             | X                         | X    | 0           | 0       | 0   | 0   | 5 | 74   |
| NH | 0             | X                         | X    | 0           | 0       | 0   | 0   | 1 | 173  |
| NJ | X             |                           | X    | 0           | 0       | 0   | 0   | 5 | 74   |
| NY | X             |                           | X    | 0           | 0       | 0   | 0   | 3 | 74   |
| NC | X             | X                         | X    | 0           | 0       | 0   | 0   | 2 | 74   |
| ND | X             |                           | X    | 0           | 0       | 0   | 0   | 5 | 74   |
| NH | X             |                           | X    | 0           | 0       | 0   | 0   | 2 | 74   |
| OH | X             |                           | X    | 0           | 0       | 0   | 0   | 1 | 273  |
| OK | X             |                           | X    | 0           | 0       | 0   | 0   | 5 | 74   |
| OR | X             |                           | X    | 0           | 0       | 0   | 0   | 5 | 74   |
| PA | X             | X                         | X    | 0           | 0       | 0   | 0   | 3 | 74   |
| RI | X             |                           | X    | 0           | 0       | 0   | 0   | 5 | 74   |
| SC | X             |                           | X    | 0           | 0       | 0   | 0   | 5 | 74   |
| SD | 0             | X                         | X    | 0           | 0       | 0   | 0   | 5 | 74   |
| TN | X             | X                         | X    | 0           | 0       | 0   | 0   | 2 | 74   |
| TX | X             | X                         | X    | 0           | 0       | 0   | 0   | 2 | 74   |
| UT | X             |                           | X    | 0           | 0       | 0   | 0   | 3 | 74   |
| VT | X             |                           | X    | 0           | 0       | 0   | 0   | 5 | 74   |
| VA | X             | X                         | X    | 0           | 0       | 0   | 0   | 2 | 74   |
| WA | X             | X                         | X    | 0           | 0       | 0   | 0   | 5 | 74   |
| WV | 0             | X                         | X    | 0           | 0       | 0   | 0   | 5 | 74   |
| WI | X             | X                         | X    | 0           | 0       | 0   | 0   | 3 | 74   |
| WY | X             |                           | X    | 0           | 0       | 0   | 0   | 5 | 74   |
| DC |               |                           |      |             |         |     |     | 5 | 74   |
| PR |               |                           |      |             |         |     |     | 5 | 74   |
| VT |               |                           |      |             |         |     |     | 4 | 74   |

**A** STANDARD TWO LETTER ABBREVIATION REPRESENTING THE 50 STATES AND CERTAIN OTHER FIRST ORDER SUBDIVISIONS OF THE UNITED STATES  
(REFER TO APPENDIX A FOR NAMES OF STATES REPRESENTED BY THESE STANDARD ABBREVIATIONS)

**B** TYPE OF CONSTRUCTION TO WHICH LEGISLATION IS APPLICABLE. APPLICABLE TYPES OF CONSTRUCTION MAY INCLUDE:  
 "MH" - MOBILE HOMES  
 "CC" - COMMERCIAL COACHES  
 "RV" - RECREATIONAL VEHICLES  
 "OT" - TYPE OF CONSTRUCTION OTHER THAN THAT DESCRIBED ABOVE

**C** STANDARD MSCC OCCUPANCY CLASSIFICATION TO WHICH LEGISLATION IS APPLICABLE. APPLICABLE OCCUPANCY CLASSIFICATIONS MAY INCLUDE:  
 "A" - ASSEMBLY  
 "E" - EDUCATIONAL  
 "I" - INSTITUTIONAL  
 "F" - FACTORY AND INDUSTRIAL  
 "R-1" - RESIDENTIAL - DORMITORY, HOTEL, MOTEL  
 "R-2" - RESIDENTIAL - MULTIFAMILY  
 "R-3" - RESIDENTIAL - 1 OR 2 FAMILY  
 (REFER TO APPENDIX B FOR DESCRIPTIONS OF STANDARD MSCC OCCUPANCY CLASSIFICATIONS)

**D** PREEMPTION STATUS OF LAW. PREEMPTION FEATURES OF THE LAW MAY INCLUDE:  
 "PR" - LAW IS MANDATORY AND PREEMPTS LOCAL CODES  
 "OP" - LAW ALLOWS OPTION FOR MANUFACTURER TO OBTAIN APPROVAL FROM LOCAL JURISDICTIONS

**E** PROVISION FOR ESTABLISHMENT OF A STATE ADVISORY COMMITTEE (OR COUNCIL) IN THE LAW AND EXTENT OF ITS RULE-MAKING AUTHORITY  
 "EST" - COMMITTEE ESTABLISHED BY LAW  
 "RMAN" - COMMITTEE RECOMMENDATIONS MANDATORY  
 "RAD" - COMMITTEE RECOMMENDATIONS ADVISORY

TABLE 1.1 STATE MOBILE HOME PROGRAMS- RULES AND REGULATIONS

[illegible]

8

TABLE 1.1.1 STATE MOBILE HOME PROGRAMS- RULES AND REGULATIONS

| ST C | A | C CODE | AMENDMENT PROCEDURES | D       |    |    |    | E       |    |    |    | F  |           |
|------|---|--------|----------------------|---------|----|----|----|---------|----|----|----|----|-----------|
|      |   |        |                      | PROCESS |    |    |    | PROCESS |    |    |    |    |           |
| ST C | A | CODE   | AMENDMENT PROCEDURES | ST      | TP | LO | OT | ST      | TP | LO | OT | AP | REPO DATE |
| AL   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 5 74      |
| AK   | X |        |                      | X       |    |    |    | X       |    |    |    | 1  | 3 74      |
| AZ   | X |        |                      | X       |    |    |    | X       |    |    | X  |    | 3 74      |
| AR   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 3 74      |
| CA   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 2 74      |
| CO   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 3 74      |
| CT   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 5 74      |
| DE   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 4 74      |
| FL   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 5 74      |
| GA   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 2 74      |
| HI   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 2 74      |
| ID   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 4 74      |
| IL   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 5 74      |
| IN   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 5 74      |
| IA   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 7 74      |
| KS   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 3 74      |
| KY   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 4 74      |
| LA   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 5 74      |
| ME   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 5 74      |
| MD   | X |        |                      | X       |    |    |    | X       |    |    | 1  |    | 3 74      |
| MA   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 1 74      |
| MI   | X |        |                      | X       |    |    |    | X       |    |    | X  |    | 2 74      |
| MN   | X |        |                      | X       |    |    |    | X       |    |    | X  |    | 5 74      |
| MS   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 8 74      |
| MO   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 1274      |
| MT   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 5 74      |
| NE   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 5 74      |
| NV   | X |        |                      | X       |    |    |    | X       |    |    | 0  | X  | 1174      |
| NH   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 5 74      |
| NJ   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 3 74      |
| NM   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 3 74      |
| NY   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 2 74      |
| NC   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 5 74      |
| ND   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 2 74      |
| OH   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 1274      |
| OK   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 5 74      |
| OR   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 6 74      |
| PA   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 3 74      |
| RI   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 5 74      |
| SC   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 5 74      |
| SD   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 5 74      |
| TN   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 5 74      |
| TX   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 2 74      |
| UT   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 2 74      |
| VT   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 3 74      |
| VA   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 5 74      |
| WA   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 2 74      |
| WV   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 5 74      |
| WI   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 5 74      |
| WY   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 3 74      |
| DC   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 5 74      |
| PR   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 5 74      |
| VI   | X |        |                      | X       |    |    |    | X       |    |    |    |    | 4 74      |

EXPLANATION OF COLUMN HEADINGS

COL.

EXPLANATION

A STANDARD TWO LETTER ABBREVIATION REPRESENTING THE 50 STATES AND CERTAIN OTHER FIRST ORDER SUB-DIVISIONS OF THE UNITED STATES (REFER TO APPENDIX A FOR NAMES OF STATES REPRESENTED BY THESE STANDARD ABBREVIATIONS)

B AN "X" IN THIS COLUMN IS TO INDICATE THAT A COPY OF THE ADOPTED CODES AND STANDARDS IDENTIFIED IN THE PRECEDING TABLE IS AVAILABLE FOR REVIEW AT THE OFFICE OF BUILDING STANDARDS AND CODES SERVICES, CENTER FOR BUILDING TECHNOLOGY, IAT, NATIONAL BUREAU OF STANDARDS, WASHINGTON, D. C. 20234

C PROCEDURE (IF ANY) EMPLOYED BY STATE TO ADOPT CODE AMENDMENTS. TABULAR INFORMATION ON SUCH PROCEDURES COULD INCLUDE:  
LEGISLATIVE ACTION  
PUBLIC HEARINGS  
ADMINISTRATIVE PROCEDURE

(NOTE - SPECIFIC INFORMATION ON THIS SUBJECT WAS NOT AVAILABLE FOR ANY STATE AT THE TIME OF PUBLICATION)

D TYPE OF PROCESS FOLLOWED BY STATE FOR EVALUATION OF MOBILE HOME SYSTEMS  
"ST" - STATE AGENCY EVALUATION  
"TP" - THIRD PARTY AGENCY EVALUATION  
"LO" - LOCAL AGENCY EVALUATION  
"OT" - EVALUATION BY AGENCY OTHER THAN STATE, THIRD PARTY OR LOCAL

E TYPE OF PROCESS FOLLOWED BY STATE FOR APPROVAL OF MOBILE HOME SYSTEMS  
"ST" - STATE AGENCY APPROVAL  
"TP" - THIRD PARTY AGENCY APPROVAL  
"LO" - LOCAL AGENCY APPROVAL  
"OT" - APPROVAL BY AGENCY OTHER THAN STATE, THIRD PARTY OR LOCAL  
"AP" - LENGTH OF APPROVAL PERIOD (IN YEARS)

F DATE (MONTH-YEAR) THE INFORMATION FOR THIS TABLE WAS REPORTED BY AN INDIVIDUAL STATE

LEGEND

X - YES

O - NO

| TABLE 1.1.2 STATE MOBILE HOME PROGRAMS- RULES AND REGULATIONS                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |    |                                      |    |    |    |    |    |   |    |    |    |    |    |    |    |    |    |    |     |    |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|--------------------------------------|----|----|----|----|----|---|----|----|----|----|----|----|----|----|----|----|-----|----|
| ST                                                                                      | IN-PLANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | INSP | BY | H                                    |    |    |    |    |    |   |    |    |    | C  |    |    |    |    | F  |    |     |    |
|                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |    | INSPECTION AND CERTIFICATION PROCESS |    |    |    |    |    |   |    |    |    | D  |    |    |    |    |    |    |     |    |
|                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |    | ST                                   | TP | LO | MC | FI | OT | M | AU | AP | PI | OT | SL | TP | NL | OT | MD | CE | NAA | AP |
| EXPLANATION OF COLUMN HEADINGS                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |    |                                      |    |    |    |    |    |   |    |    |    |    |    |    |    |    |    |    |     |    |
| COL.                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |    |                                      |    |    |    |    |    |   |    |    |    |    |    |    |    |    |    |    |     |    |
| EXPLANATION                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |    |                                      |    |    |    |    |    |   |    |    |    |    |    |    |    |    |    |    |     |    |
| A                                                                                       | STANDARD TWO LETTER ABBREVIATION REPRESENTING THE<br>50 STATES AND CERTAIN OTHER FIRST ORDER SUB-<br>DIVISIONS OF THE UNITED STATES<br>(REFER TO APPENDIX A FOR NAMES OF STATES<br>REPRESENTED BY THESE STANDARD ABBREVIATIONS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |    |                                      |    |    |    |    |    |   |    |    |    |    |    |    |    |    |    |    |     |    |
|                                                                                         | TYPE OF PROCESS FOLLOWED BY STATE FOR INSPECTION<br>AND CERTIFICATION OF MOBILE HOMES<br>o IN PLANT INSPECTION COVERAGE<br>"ST" - STATE AGENCY INSPECTIONS<br>"TP" - THIRD PARTY AGENCY INSPECTIONS<br>"LO" - LOCAL AGENCY INSPECTIONS<br>"MC" - MANUFACTURER SELF-CERTIFICATION<br>"FI" - EMPLOYMENT OF FEE INSPECTORS<br>"OT" - INSPECTION BY AGENCY OTHER THAN THOSE<br>DESCRIBED ABOVE.<br>o IN PLANT INSPECTION MONITORING<br>"SN" - STATE AGENCY MONITORING OF IN-PLANT<br>INSPECTIONS<br>o FREQUENCY OF IN-PLANT INSPECTIONS<br>"AU" - SOME ASPECT OF ALL UNITS INSPECTED<br>"AP" - INITIALLY ALL UNITS INSPECTED FOLLOWED<br>BY PERIODIC INSPECTIONS<br>"PI" - PERIODIC INSPECTIONS (E.G., WEEKLY,<br>BY-WEEKLY, ETC.)<br>"RI" - RANDOM SPOT CHECK INSPECTIONS<br>"OT" - FREQUENCY OF INSPECTION COVERAGE OTHER<br>THAN THOSE DESCRIBED ABOVE<br>o LABELS REQUIRED<br>"SL" - STATE LABEL REQUIRED<br>"TP" - THIRD PARTY LABEL REQUIRED<br>"NL" - NO LABEL REQUIRED<br>"OT" - LABEL OTHER THAN STATE OR THIRD PARTY REQUIRED<br>"MD" - MANUFACTURER'S DATA PLATE REQUIRED |      |    |                                      |    |    |    |    |    |   |    |    |    |    |    |    |    |    |    |    |     |    |
|                                                                                         | OUT-OF-STATE INSPECTIONS CONDUCTED BY STATE<br>"OI" - STATE INSPECTORS CROSS STATE LINES TO<br>MAKE IN-PLANT INSPECTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |    |                                      |    |    |    |    |    |   |    |    |    |    |    |    |    |    |    |    |     |    |
|                                                                                         | STATE EXAMINATION REQUIREMENTS<br>"SE" - STATE INSPECTORS IDENTIFIED IN COLUMN H<br>ARE REQUIRED TO PASS STATE EXAMINATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |    |                                      |    |    |    |    |    |   |    |    |    |    |    |    |    |    |    |    |     |    |
|                                                                                         | THIRD PARTY AGENCY APPROVAL PROCEDURES<br>"CE" - APPROVAL CRITERIA ESTABLISHED BY STATE<br>"NAA" - NUMBER OF THIRD PARTY AGENCIES APPROVED<br>BY STATE<br>"AP" - LENGTH OF APPROVAL PERIOD (IN YEARS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |    |                                      |    |    |    |    |    |   |    |    |    |    |    |    |    |    |    |    |     |    |
| DATE (MONTH-YEAR) THE INFORMATION FOR THIS TABLE<br>WAS REPORTED BY AN INDIVIDUAL STATE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |    |                                      |    |    |    |    |    |   |    |    |    |    |    |    |    |    |    |    |     |    |
| LEGEND<br>X - YES<br>O - NO                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |    |                                      |    |    |    |    |    |   |    |    |    |    |    |    |    |    |    |    |     |    |

TABLE 1.2 STATE MOBILE HOME PROGRAMS- ADMINISTRATION AND ENFORCEMENT

| A<br>ST | B<br>DEPARTMENT OR AGENCY             | C<br>ADDRESS                        | D<br>RFP<br>DATE | E<br>EXPLANATION OF COLUMN HEADINGS                                                                                                                                                                                           |
|---------|---------------------------------------|-------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                       |                                     |                  | COL.                                                                                                                                                                                                                          |
|         |                                       |                                     |                  | STANDARD TWO LETTER ABBREVIATION REPRESENTING THE<br>50 STATES AND CERTAIN OTHER FIRST ORDER SUBDIVISIONS<br>OF THE UNITED STATES<br>(REFER TO APPENDIX A FOR NAMES OF STATES<br>REPRESENTED BY THESE STANDARD ABBREVIATIONS) |
|         |                                       |                                     |                  | NAME OF DEPARTMENT OR AGENCY RESPONSIBLE FOR THE<br>ADMINISTRATION AND ENFORCEMENT OF THE MOBILE HOME<br>REGULATORY PROGRAM (SEE NOTE, TABLE 1.2.1)                                                                           |
|         |                                       |                                     |                  | ADDRESS OF THE DEPARTMENT OR AGENCY IDENTIFIED IN<br>COLUMN B                                                                                                                                                                 |
|         |                                       |                                     |                  | DATE (MONTH-YEAR) THE INFORMATION FOR THIS TABLE<br>WAS REPORTED BY AN INDIVIDUAL STATE                                                                                                                                       |
| AL      | INSURANCE DEPARTMENT                  | 445 S. WOODBROUGH, MONTGOMERY       | 5 74             |                                                                                                                                                                                                                               |
| AZ      | DEPT. OF COMMERCE, WTS. & MTRS. SEC.  | 2263 SPENARD RD., ANCHORAGE         | 3 74             |                                                                                                                                                                                                                               |
| CA      | DIVISION OF BUILDING CODES            | 1615 W. JEFFERSON, PHOENIX          | 3 74             |                                                                                                                                                                                                                               |
| CA      | DEPARTMENT OF HEALTH, M.H. SEC.       | 4815 W. MARHAM, LITTLE ROCK         | 3 74             |                                                                                                                                                                                                                               |
| CA      | DIVISION OF CODES AND STANDARDS       | 1500 5TH ST., SACRAMENTO            | 2 74             |                                                                                                                                                                                                                               |
| CO      | DIVISION OF HOUSING                   | 1575 SHERMAN ST., DENVER            | 3 74             |                                                                                                                                                                                                                               |
| CT      | DEPARTMENT OF PUBLIC WORKS            | STATE OFFICE BLDG., HARTFORD        | 5 74             |                                                                                                                                                                                                                               |
| DE      | DIVISION OF CONSUMER AFFAIRS          | 201 W. 14TH ST., WILMINGTON         | 5 74             |                                                                                                                                                                                                                               |
| FL      | DIVISION OF MOTOR VEHICLES            | 107 W. GAINES, TALLAHASSEE          | 5 74             |                                                                                                                                                                                                                               |
| GA      | SAFETY FIRE COMMISSION                | STATE CAPITOL, ATLANTA              | 5 74             |                                                                                                                                                                                                                               |
| HI      | DEPT. OF LABOR & IND. RELATIONS       | 825 MILITANT ST., HONOLULU          | 2 74             |                                                                                                                                                                                                                               |
| ID      | W.H. & R.V. MANUF. HOUSING DIV.       | STATE HOUSE, ANNEY 4, BOISE         | 4 74             |                                                                                                                                                                                                                               |
| IL      | DIVISION OF GENERAL SANITATION        | 575 W. JEFFERSON, SPRINGFIELD       | 5 74             |                                                                                                                                                                                                                               |
| IN      | ADMINISTRATIVE BUILDING COUNCIL       | 215 N. SENATE AVE., INDIANAPOLIS    | 4 74             |                                                                                                                                                                                                                               |
| IN      | DIVISION OF MUNICIPAL AFFAIRS         | 523 EAST 12TH AVE., MOBILE          | 5 74             |                                                                                                                                                                                                                               |
| KS      | DIV. OF ARCHITECTURAL SERVICES        | STATE OFFICE BLDG., TOPEKA          | 7 74             |                                                                                                                                                                                                                               |
| KY      | STATE FIRE MARSHAL                    | CAPITOL PLAZA TOWER, FRANKFORT      | 3 74             |                                                                                                                                                                                                                               |
| LA      | STATE FIRE MARSHAL                    | 106 ST. OFFICE BLDG., NEW ORLEANS   | 5 74             |                                                                                                                                                                                                                               |
| ME      | STATE HOUSING AUTH., INSP. DIV.       | P.O. BOX 1450, PORTLAND             | 5 74             |                                                                                                                                                                                                                               |
| MD      | DEPT. OF ECON. & COMM. DEVELOPMENT    | 2525 RIVA RD., ANNAPOLIS            | 5 74             |                                                                                                                                                                                                                               |
| MA      | STATE BLDG. CODE COMMISSION           | 141 MILK ST., BOSTON                | 1 74             |                                                                                                                                                                                                                               |
| MI      | CONSTRUCTION CODE COMMISSION          | 414 N. LARCH, LANSING               | 2 74             |                                                                                                                                                                                                                               |
| MN      | DEPT. OF ADMIN., BLDG. CODE DIV.      | 408 METRO SQ., ST. PAUL             | 5 74             |                                                                                                                                                                                                                               |
| MS      | INSURANCE DEPT., M.H. INSP. DIV.      | 711 R. F. LEE BLDG., JACKSON        | 5 74             |                                                                                                                                                                                                                               |
| MO      | PUBLIC SERVICE COM., M.H. & R.V. DIV. | JEFFERSON CITY                      | 1273             |                                                                                                                                                                                                                               |
| NE      | DEPT. OF ADMIN., BLDG. CODE SECT.     | CAPITOL STATION, HELIX              | 5 74             |                                                                                                                                                                                                                               |
| NE      | DEPT. OF HEALTH, ENV. SAN. DIV.       | 1001 O. ST., LINCOLN                | 5 74             |                                                                                                                                                                                                                               |
| NV      | FIRE MARSHAL'S OFFICE, M.H. SEC.      | 813 N. PLAZA ST., CARSON CITY       | 1173             |                                                                                                                                                                                                                               |
| NH      | OFFICE OF COMPREHENSIVE PLANNING      | STATE HOUSE ANNEX, CONCORD          | 5 74             |                                                                                                                                                                                                                               |
| NJ      | DIV. OF HOUSING AND URBAN REDEV.      | P.O. BOX 2768, TRENTON              | 3 74             |                                                                                                                                                                                                                               |
| NM      | CONSTR. IND. COMM., M.H. BOARD        | P.O. BOX 5155, SANTA FE             | 3 74             |                                                                                                                                                                                                                               |
| NY      | HOUSING & BUILDING CODES BUREAU       | 303 SEVENTH AVE., NEW YORK          | 2 74             |                                                                                                                                                                                                                               |
| NC      | DEPT. OF INSURANCE                    | P.O. BOX 26397, PALESTINE           | 5 74             |                                                                                                                                                                                                                               |
| ND      | SUPR. OF CONSTRUCTION                 | STATE CAPITOL, BISMARCK             | 2 74             |                                                                                                                                                                                                                               |
| OH      | BOARD OF BUILDING STANDARDS           | 220 S. PARSONS AVE., COLUMBUS       | 1273             |                                                                                                                                                                                                                               |
| OK      | ENGINEERING REG.                      | CAPITOL BLDG., OKLAHOMA CITY        | 5 74             |                                                                                                                                                                                                                               |
| OR      | DEPT. OF COMMERCE, M.H. & R.V. SEC.   | 617 CHEWETA ST., N.E., SALEM        | 6 74             |                                                                                                                                                                                                                               |
| PA      | DIV. OF INDUSTRIAL & DOMESTIC HSG.    | P.O. BOX 155, HARRISBURG            | 3 74             |                                                                                                                                                                                                                               |
| RI      | DIV. OF COMMUNITY AFFAIRS             | 150 WASHINGTON ST., PROVIDENCE      | 15 74            |                                                                                                                                                                                                                               |
| SC      | DEPT. OF INSPECTION SERVICES          | 300 GERVAIS ST., COLUMBIA           | 5 74             |                                                                                                                                                                                                                               |
| SD      | DIV. OF CONSUMER PROTECTION           | CAPITOL STATION, PIERRE             | 5 74             |                                                                                                                                                                                                                               |
| TN      | DEPT. OF INS., DIV. OF FIRE PREVENT   | 202 CAPITOL TOWERS BLDG., NASHVILLE | 37219            |                                                                                                                                                                                                                               |
| TX      | DEPT. OF LABOR & STD., M.H. SEC.      | PO BOX 12167, CAPITOL STA., AUSTIN  | 78711            |                                                                                                                                                                                                                               |
| UT      | M.H. & R.V. DIV., UT DEPT. BUS. REG.  | 330 4TH SOUTH AVE., SALT LAKE CITY  | 84111            |                                                                                                                                                                                                                               |
| VT      | DEVELOPMENT & COMM. AFFAIRS AGENCY    | MONTPELIER                          | 05602            |                                                                                                                                                                                                                               |
| VA      | STATE CORPORATION COMMISSION          | P.O. BOX 117, RICHMOND              | 23209            |                                                                                                                                                                                                                               |
| WA      | DEPT. OF LABOR AND INDUSTRIES         | 300 W. HARRISON ST., SEATTLE        | 98119            |                                                                                                                                                                                                                               |
| WI      | DEPARTMENT OF LABOR                   | 1000 WASHINGTON ST., CHARLESTON     | 29305            |                                                                                                                                                                                                                               |
| WI      | DIV. OF IND. SAFETY & BLDGS.          | P.O. BOX 2209, MADISON              | 53701            |                                                                                                                                                                                                                               |
| WY      | STATE FIRE MARSHAL                    | 2015 CENTRAL AVE., CHEYENNE         | 82001            |                                                                                                                                                                                                                               |
| DC      | BUR. OF BLDG. HOUSING & ZONING        | 614 H. ST., N.W., WASHINGTON D.C.   | 20001            |                                                                                                                                                                                                                               |
| PR      | PLANNING BOARD                        | P.O. BOX 9447, SAN JUAN             | 00908            |                                                                                                                                                                                                                               |
| VI      | DEPARTMENT OF PUBLIC WORKS            | ST. THOMAS                          | 00802            |                                                                                                                                                                                                                               |

TABLE 1.2.1. STATE MOBILE HOME PROGRAMS- ADMINISTRATION AND ENFORCEMENT

| A<br>ST                                                                                                                                                           | B<br>CONTACT      | C<br>TITLE               | D<br>TELEPHONE | E<br>RFP#<br>DATE | F<br>EXPLANATION OF COLUMN HEADINGS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------|----------------|-------------------|-------------------------------------|
| COL.                                                                                                                                                              | EXPLANATION       | COL.                     | EXPLANATION    | COL.              | EXPLANATION                         |
| A 50 STATES AND CERTAIN OTHER FIRST ORDER SUBDIVISIONS OF THE UNITED STATES (REFER TO APPENDIX A FOR NAMES OF STATES REPRESENTED BY THESE STANDARD ABBREVIATIONS) |                   |                          |                |                   |                                     |
| B NAME OF PERSON RESPONSIBLE FOR THE ADMINISTRATION AND ENFORCEMENT OF THE MOBILE HOME REGULATORY PROGRAM * (SEE NOTE BELOW)                                      |                   |                          |                |                   |                                     |
| C TITLE OF THE PERSON IDENTIFIED IN COLUMN B                                                                                                                      |                   |                          |                |                   |                                     |
| D TELEPHONE NUMBER OF THE PERSON IDENTIFIED IN COLUMN B                                                                                                           |                   |                          |                |                   |                                     |
| E DATE (MONTH-YEAR) THE INFORMATION FOR THIS TABLE WAS REPORTED BY AN INDIVIDUAL STATE                                                                            |                   |                          |                |                   |                                     |
| *NOTE: FOR THOSE STATES WITH NO REGULATORY PROGRAM AS REPORTED IN TABLE 1.0, THE NAME AND ADDRESS OF THE NCSBGS DELEGATE OR OTHER STATE OFFICIAL IS GIVEN         |                   |                          |                |                   |                                     |
| AL                                                                                                                                                                | R. L. THORNELL    | FIRE MARSHAL             | 205-266-7676   | 5 74              |                                     |
| AK                                                                                                                                                                | F. J. ADKINS      | CHIEF INSPECTOR          | 907-279-0508   | 3 74              |                                     |
| AZ                                                                                                                                                                | E. V. THORNE      | DIRECTOR                 | 602-271-4072   | 3 74              |                                     |
| AR                                                                                                                                                                | J. H. SHULTON     | DIRECTOR                 | 501-661-2316   | 3 74              |                                     |
| CA                                                                                                                                                                | R. BAHR           | ADMINISTRATOR            | 916-445-9471   | 2 74              |                                     |
| CO                                                                                                                                                                | J. FREQUIES       | DIRECTOR                 | 303-892-2748   | 3 74              |                                     |
| CT                                                                                                                                                                | R. E. CABELUS     | STATE INSPECTOR          | 203-566-4076   | 5 74              |                                     |
| DE                                                                                                                                                                | E. W. WEST        | DIRECTOR                 | 302-571-3253   | 5 74              |                                     |
| FL                                                                                                                                                                | B. JONES          | SUPERVISOR               | 904-488-7657   | 5 74              |                                     |
| GA                                                                                                                                                                | J. L. CALDWELL    | DIRECTOR                 | 404-656-2065   | 2 74              |                                     |
| HI                                                                                                                                                                | R. K. HASEGAWA    | DIRECTOR                 | 808-548-3150   | 2 74              |                                     |
| ID                                                                                                                                                                | C. LIKES          | DIRECTOR                 | 209-384-3896   | 4 74              |                                     |
| IL                                                                                                                                                                | R. WHEATLEY       | CHIEF                    | 217-525-4674   | 5 74              |                                     |
| IN                                                                                                                                                                | V. L. EDER        | DIRECTOR                 | 317-633-5433   | 5 74              |                                     |
| IA                                                                                                                                                                | K. C. HENKE, JR.  | COMMISSIONER             | 515-281-3361   | 7 73              |                                     |
| KY                                                                                                                                                                | C. REARDONE       | CHIEF                    | 913-296-3811   | 3 74              |                                     |
| LA                                                                                                                                                                | F. FAULCONER      | ASST. FIRE MARSHAL       | 502-564-3626   | 4 74              |                                     |
| ME                                                                                                                                                                | R. B. OLIVER      | FIRE MARSHAL             | 508-527-5956   | 5 74              |                                     |
| MA                                                                                                                                                                | D. BROWNIRIG      | MANAGER                  | 207-781-3350   | 5 74              |                                     |
| MD                                                                                                                                                                | W. BRYANT         | DIRECTOR OF CODES ADMIN. | 301-267-5161   | 3 74              |                                     |
| MA                                                                                                                                                                | C. J. DINEZIO     | EXEC. SECRETARY          | 617-727-6916   | 1 74              |                                     |
| MI                                                                                                                                                                | R. C. HILPRECHT   | EXEC. DIRECTOR           | 517-373-8187   | 2 74              |                                     |
| MN                                                                                                                                                                | H. W. MEYER       | DIRECTOR                 | 612-296-4826   | 5 74              |                                     |
| MS                                                                                                                                                                | W. W. HESTER      | DIRECTOR                 | 601-354-6304   | 8 73              |                                     |
| MO                                                                                                                                                                | D. R. RUSBY       | DIRECTOR                 | 314-751-3234   | 1273              |                                     |
| MT                                                                                                                                                                | W. J. KEMPEL      | SUPERVISOR               | 406-449-3104   | 5 74              |                                     |
| NE                                                                                                                                                                | F. H. JOLLY       | DIRECTOR                 | 402-471-2541   | 5 74              |                                     |
| NV                                                                                                                                                                | D. J. QUINAN      | FIRE MARSHAL             | 702-885-4200   | 1173              |                                     |
| NH                                                                                                                                                                | W. W. HOFFMAN     | PRINCIPAL PLANNER        | 603-271-2350   | 5 74              |                                     |
| NJ                                                                                                                                                                | T. TANG           | ADMINISTRATOR            | 609-292-6684   | 3 74              |                                     |
| NM                                                                                                                                                                | P. CASE           | ADMINISTRATOR            | 505-827-2045   | 3 74              |                                     |
| NY                                                                                                                                                                | L. NEILSEN        | DIRECTOR                 | 212-488-7080   | 2 74              |                                     |
| NC                                                                                                                                                                | K. E. CHURCH      | SECRETARY                | 919-829-3901   | 5 74              |                                     |
| ND                                                                                                                                                                | C. NELSON         | SUPERINTENDENT           | 501-224-2900   | 2 74              |                                     |
| OH                                                                                                                                                                | H. DAVIDSON       | EXEC. SECRETARY          | 614-466-3316   | 1273              |                                     |
| OK                                                                                                                                                                | A. ISOM           | DIRECTOR                 | 405-521-2111   | 5 74              |                                     |
| OR                                                                                                                                                                | M. G. PETERSON    | CHIEF                    | 503-378-3986   | 6 73              |                                     |
| PA                                                                                                                                                                | M. EDWARDS        | CHIEF                    | 717-787-9682   | 3 74              |                                     |
| RI                                                                                                                                                                | F. TURANO         | ACT. SECRETARY           | 401-277-2892   | 5 74              |                                     |
| SC                                                                                                                                                                | M. B. ROBINSON    | DIRECTOR                 | 803-758-2941   | 5 74              |                                     |
| SD                                                                                                                                                                | T. MAHER          | DIRECTOR                 | 605-224-3696   | 5 74              |                                     |
| TN                                                                                                                                                                | E. W. KIMSEY      | DIRECTOR                 | 615-741-2981   | 2 74              |                                     |
| TX                                                                                                                                                                | J. P. STEELE      | ADMINISTRATOR            | 512-475-2403   | 2 74              |                                     |
| UT                                                                                                                                                                | S. R. HARMAN      | DIRECTOR                 | 801-328-5516   | 3 74              |                                     |
| VT                                                                                                                                                                | P. DONNET         | DIRECTOR                 | 802-823-3231   | 5 74              |                                     |
| VA                                                                                                                                                                | C. S. MULLEN, JR. | FIRE MARSHAL             | 804-770-4751   | 2 74              |                                     |
| WA                                                                                                                                                                | W. E. DELL        | SUPERVISOR               | 206-464-6580   | 5 74              |                                     |
| WV                                                                                                                                                                | J. H. MILLS       | ACTING COMMISSIONER      | 304-348-2195   | 5 74              |                                     |
| WY                                                                                                                                                                | J. WENNING        | ADMINISTRATOR            | 608-266-1817   | 3 74              |                                     |
| MT                                                                                                                                                                | E. BRADLEY        | FIRE MARSHAL             | 307-777-7288   | 5 74              |                                     |
| DC                                                                                                                                                                | W. N. DRIPPS      | CHIEF                    | 202-620-5050   | 5 74              |                                     |
| PR                                                                                                                                                                | R. A. ALONSO      | CHAIRMAN                 |                | 5 74              |                                     |
| VI                                                                                                                                                                | J. E. HARDING     | DIRECTOR                 |                | 4 74              |                                     |

TABLE 1-2.2 STATE MOBILE HOME PROGRAMS-- ADMINISTRATION AND ENFORCEMENT

| A<br>ST | B<br>BUDGET AND FEES |      |      |      | C<br>STATE STAFF (M-YRS) |      |      | D<br>PROGRAM STATUS<br>NO. OF APP FACT<br>INST | E<br>MHP | F<br>REPO<br>DATE | EXPLANATION OF COLUMN HEADINGS |                                                                                                                                                                                                                                                                                                                      |
|---------|----------------------|------|------|------|--------------------------|------|------|------------------------------------------------|----------|-------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         | CAOB                 | CAPC | FRGF | FRBA | FCPC                     | PROF | INSP | CLER                                           |          |                   | COL.                           | EXPLANATION                                                                                                                                                                                                                                                                                                          |
| AL      |                      | X    |      | X    |                          | 2    | 3    | 2                                              |          | 5 7u              | A                              | STANDARD TWO LETTER ABBREVIATION REPRESENTING THE 50 STATES AND CERTAIN OTHER FIRST ORDER SUBDIVISIONS OF THE UNITED STATES<br>(REFER TO APPENDIX A FOR NAMES OF STATES RE-SENT BY THESE STANDARD ABBREVIATIONS)                                                                                                     |
| AK      |                      | X    |      | 0    |                          | 0    | 16   |                                                | X        | 3 7u              |                                |                                                                                                                                                                                                                                                                                                                      |
| AZ      |                      | X    |      | X    |                          | 2    | 8    | 6                                              |          | 3 7u              |                                |                                                                                                                                                                                                                                                                                                                      |
| AR      |                      |      |      |      | 1                        | 1    | 1    |                                                |          | 2 7u              |                                |                                                                                                                                                                                                                                                                                                                      |
| CA      | 19                   | 618  | X    | X    | X                        | 15   | 31   | 18                                             | 300      | 146,000           |                                |                                                                                                                                                                                                                                                                                                                      |
| CO      |                      | X    |      | X    |                          | 9    | 16   |                                                | 10,500   | 0 3 7u            | B                              | FISCAL DATA--BUDGET AND FEES FOR ADMINISTRATION AND ENFORCEMENT<br>"CAOB"--CURRENT ANNUAL OPERATING BUDGET<br>(IN UNITS OF \$1,000)<br>"CAPC"--CURRENT ANNUAL PROGRAM COSTS<br>(IN UNITS OF \$1,000)<br>"FRGF"--FEES RETURNED TO GENERAL FUND<br>"FRBA"--FEES RETAINED BY AGENCY<br>"FCPC"--FEES COVER PROGRAM COSTS |
| CT      |                      | X    |      |      | 2                        |      | 3    |                                                |          | 5 7u              |                                |                                                                                                                                                                                                                                                                                                                      |
| DE      |                      | X    |      | X    | 2                        | 14   | 3    |                                                | 70       | 185               |                                |                                                                                                                                                                                                                                                                                                                      |
| FL      |                      | X    |      | X    | 6                        | 5    | 5    |                                                | 58       | 125               |                                |                                                                                                                                                                                                                                                                                                                      |
| GA      |                      | X    |      |      |                          |      |      |                                                |          | 2 7u              |                                |                                                                                                                                                                                                                                                                                                                      |
| HI      |                      |      |      |      |                          |      |      |                                                |          | 2 7u              |                                |                                                                                                                                                                                                                                                                                                                      |
| ID      |                      |      |      |      |                          |      |      |                                                |          | 0 4 7u            |                                |                                                                                                                                                                                                                                                                                                                      |
| IL      |                      |      |      |      |                          |      |      |                                                |          | 0 5 7u            |                                |                                                                                                                                                                                                                                                                                                                      |
| IN      |                      |      |      | X    | 3                        | 11   | 3    |                                                | 100      | 58                |                                |                                                                                                                                                                                                                                                                                                                      |
| IA      |                      | X    |      | X    | 5                        |      | 1    |                                                |          | 7 7u              |                                |                                                                                                                                                                                                                                                                                                                      |
| KS      |                      | X    | X    | X    | 2                        |      | 2    |                                                | 7        | 2                 |                                |                                                                                                                                                                                                                                                                                                                      |
| KY      |                      | X    |      |      |                          |      |      |                                                |          | 4 7u              |                                |                                                                                                                                                                                                                                                                                                                      |
| LA      |                      |      |      | X    | 3                        | 1    | 1    |                                                |          | 5 7u              | C                              | STATE AGENCY STAFFING LEVELS ASSIGNED TO ADMINISTER AND ENFORCE THE MOBILE HOME REGULATORY PROGRAM                                                                                                                                                                                                                   |
| ME      | 87                   | 87   | X    | X    | 3                        | 1    | 2    |                                                | 1        | 54                |                                |                                                                                                                                                                                                                                                                                                                      |
| MA      |                      |      |      |      |                          |      |      |                                                |          | 1 7u              |                                |                                                                                                                                                                                                                                                                                                                      |
| MI      |                      | X    |      | X    | 3                        | 1    | 1    |                                                | 14       | 28                |                                |                                                                                                                                                                                                                                                                                                                      |
| MN      |                      |      |      |      |                          |      |      |                                                |          | 5 7u              |                                |                                                                                                                                                                                                                                                                                                                      |
| MS      |                      |      |      |      |                          |      |      |                                                |          | 8 7u              |                                |                                                                                                                                                                                                                                                                                                                      |
| MO      |                      |      |      |      |                          |      |      |                                                |          | 127u              |                                |                                                                                                                                                                                                                                                                                                                      |
| MT      |                      | X    |      | X    | 1                        |      |      |                                                |          | 5 7u              | D                              | OPERATIONAL STATUS OF MOBILE HOME REGULATORY PROGRAM<br>o NUMBER OF APPROVED FACTORIES<br>"INST"--IN-STATE<br>"OUTST"--OUT-OF-STATE<br>o LEVEL OF ACTIVITY<br>"ACU"--ANNUAL NUMBER OF CERTIFIED UNITS                                                                                                                |
| NE      |                      | X    |      |      |                          | 1    |      |                                                | 21       | 14,000            |                                |                                                                                                                                                                                                                                                                                                                      |
| NV      |                      | X    |      | X    | 2                        | 4    | 1    |                                                | 0        | 144               |                                |                                                                                                                                                                                                                                                                                                                      |
| NH      |                      | X    |      |      |                          |      |      |                                                |          | 5 7u              |                                |                                                                                                                                                                                                                                                                                                                      |
| NJ      |                      | X    |      | X    | 1                        | 1    | 2    |                                                |          | 3 7u              |                                |                                                                                                                                                                                                                                                                                                                      |
| NM      |                      | X    |      | X    | 1                        | 2    | 1    |                                                | 79       | 4,500             |                                |                                                                                                                                                                                                                                                                                                                      |
| NY      |                      |      |      |      |                          | 3    |      |                                                | 9        | 21                |                                |                                                                                                                                                                                                                                                                                                                      |
| NC      |                      |      |      |      |                          | 2    |      |                                                | 43       | 250               |                                |                                                                                                                                                                                                                                                                                                                      |
| ND      |                      |      |      |      |                          | 1    |      |                                                |          |                   |                                |                                                                                                                                                                                                                                                                                                                      |
| OH      |                      |      |      | X    |                          |      |      |                                                |          |                   |                                |                                                                                                                                                                                                                                                                                                                      |
| OK      |                      |      |      |      |                          |      |      |                                                |          |                   |                                |                                                                                                                                                                                                                                                                                                                      |
| OR      |                      | X    |      | X    | 2                        | 7    | 3    |                                                | 15       | 18,000            |                                |                                                                                                                                                                                                                                                                                                                      |
| PA      | 310                  | X    |      | X    | 4                        |      | 3    |                                                | 44       | 68                |                                |                                                                                                                                                                                                                                                                                                                      |
| RI      |                      |      |      |      |                          |      |      |                                                |          | 15,000            |                                |                                                                                                                                                                                                                                                                                                                      |
| SC      |                      |      |      |      | 1                        | 1    |      |                                                |          |                   |                                |                                                                                                                                                                                                                                                                                                                      |
| SD      |                      | X    |      | X    | 2                        | 1    | 1    |                                                | 4        | 3,500             |                                |                                                                                                                                                                                                                                                                                                                      |
| TN      |                      | X    |      | X    | 2                        | 4    | 1    |                                                |          | 23,000            |                                |                                                                                                                                                                                                                                                                                                                      |
| TX      |                      | X    |      | X    | 2                        | 15   | 3    |                                                | 79       | 81                |                                |                                                                                                                                                                                                                                                                                                                      |
| UT      |                      | X    |      |      | 1                        | 8    | 1    |                                                |          |                   |                                |                                                                                                                                                                                                                                                                                                                      |
| VT      |                      |      |      |      |                          |      |      |                                                |          |                   |                                |                                                                                                                                                                                                                                                                                                                      |
| VA      | 80                   |      | X    | X    | 4                        | 2    | 1    |                                                | 6        | 150               |                                |                                                                                                                                                                                                                                                                                                                      |
| WA      |                      | X    |      | X    | 2                        | 11   | 4    |                                                | 6        | 42                |                                |                                                                                                                                                                                                                                                                                                                      |
| WV      |                      | X    |      | X    |                          |      |      |                                                |          |                   |                                |                                                                                                                                                                                                                                                                                                                      |
| WI      | 66                   | X    |      | X    | 2                        | 3    | 2    |                                                |          |                   |                                |                                                                                                                                                                                                                                                                                                                      |
| WY      |                      |      |      |      |                          |      |      |                                                |          |                   |                                |                                                                                                                                                                                                                                                                                                                      |
| DC      |                      |      |      |      |                          |      |      |                                                |          |                   |                                |                                                                                                                                                                                                                                                                                                                      |
| PR      |                      |      |      |      |                          |      |      |                                                |          |                   |                                |                                                                                                                                                                                                                                                                                                                      |
| VI      |                      |      |      |      |                          |      |      |                                                | X        | 4 7u              |                                |                                                                                                                                                                                                                                                                                                                      |

| TABLE 1.2.3 STATE MOBILE HOME PROGRAMS-- ADMINISTRATION AND ENFORCEMENT |                              |    |                                      |                                       |  |                                   |   |                   |  |
|-------------------------------------------------------------------------|------------------------------|----|--------------------------------------|---------------------------------------|--|-----------------------------------|---|-------------------|--|
| A<br>ST<br>EST.NO                                                       | B<br>RECIPROCI-<br>TY STATES |    | C<br>MECH.UTILIZED                   | D<br>CES DOC UTILIZED<br>S F A CA LEA |  | E<br>INFO SYS UTIL<br>MIC COMP OT |   | F<br>REFO<br>DATE |  |
|                                                                         | 1                            | IN |                                      |                                       |  |                                   |   |                   |  |
| AL                                                                      | X                            | 1  | IN                                   | AGREEMENT                             |  |                                   |   | 5 74              |  |
| AK                                                                      | O                            |    |                                      |                                       |  |                                   |   | 3 74              |  |
| AZ                                                                      | X                            | 3  | IN, NM, NV                           | AGREEMENTS                            |  |                                   |   | 3 74              |  |
| AR                                                                      |                              |    |                                      |                                       |  | X                                 | X | 3 74              |  |
| CA                                                                      | O                            |    |                                      |                                       |  |                                   |   | 2 74              |  |
| CO                                                                      |                              |    |                                      |                                       |  |                                   |   | 3 74              |  |
| CT                                                                      | O                            |    |                                      |                                       |  |                                   |   | 5 74              |  |
| DE                                                                      |                              |    |                                      |                                       |  |                                   |   | 4 74              |  |
| FL                                                                      | O                            |    |                                      |                                       |  |                                   |   | 5 74              |  |
| GA                                                                      | O                            |    |                                      |                                       |  |                                   |   | 2 74              |  |
| HI                                                                      |                              |    |                                      |                                       |  |                                   |   | 2 74              |  |
| ID                                                                      | X                            | 1  | OR                                   | AGREEMENT                             |  |                                   |   | 4 74              |  |
| IL                                                                      |                              |    |                                      |                                       |  |                                   |   | 5 74              |  |
| IN                                                                      | X                            | 5  | AZ, AL, IA, MI, NJ                   | AGREEMENT                             |  |                                   |   | 5 74              |  |
| IA                                                                      | X                            | 2  | IN, MN                               | AGREEMENT                             |  |                                   |   | 7 74              |  |
| KS                                                                      |                              |    |                                      |                                       |  |                                   |   | 3 74              |  |
| KY                                                                      |                              |    |                                      |                                       |  |                                   |   | 4 74              |  |
| LA                                                                      |                              |    |                                      |                                       |  |                                   |   | 5 74              |  |
| ME                                                                      | O                            |    |                                      |                                       |  |                                   |   | 5 74              |  |
| MD                                                                      | O                            |    |                                      |                                       |  |                                   |   | 3 74              |  |
| MA                                                                      |                              |    |                                      |                                       |  |                                   |   | 1 74              |  |
| MN                                                                      | X                            | 1  | IN                                   | PUBLIC HEARING                        |  | X                                 |   | 2 74              |  |
| MS                                                                      |                              |    |                                      |                                       |  |                                   |   | 5 74              |  |
| MO                                                                      |                              |    |                                      |                                       |  |                                   |   | 8 74              |  |
| MT                                                                      | O                            |    |                                      |                                       |  |                                   |   | 1274              |  |
| NE                                                                      | X                            |    |                                      |                                       |  |                                   |   | 5 74              |  |
| NV                                                                      | X                            | 1  | AZ                                   |                                       |  |                                   |   | 5 74              |  |
| NH                                                                      |                              |    |                                      |                                       |  |                                   |   | 5 74              |  |
| NJ                                                                      | X                            | 1  | IN                                   |                                       |  | X                                 |   | 3 74              |  |
| NM                                                                      | X                            | 1  | AZ                                   |                                       |  |                                   |   | 3 74              |  |
| NY                                                                      |                              |    |                                      |                                       |  |                                   |   | 2 74              |  |
| NC                                                                      | X                            | 1B | (ANY FACTORY WITH ACCREDITED AGENCY) |                                       |  |                                   |   | 5 74              |  |
| ND                                                                      |                              |    |                                      |                                       |  |                                   |   | 2 74              |  |
| OH                                                                      |                              |    |                                      |                                       |  |                                   |   | 1274              |  |
| OK                                                                      | X                            |    |                                      |                                       |  |                                   |   | 5 74              |  |
| OR                                                                      | X                            | 1  | ID                                   | AGREEMENT                             |  |                                   |   | 5 74              |  |
| PA                                                                      | O                            |    |                                      |                                       |  | X                                 |   | 3 74              |  |
| RI                                                                      |                              |    |                                      |                                       |  |                                   |   | 5 74              |  |
| SC                                                                      | X                            |    |                                      |                                       |  | X                                 |   | 5 74              |  |
| SD                                                                      | O                            |    |                                      |                                       |  |                                   |   | 5 74              |  |
| TN                                                                      |                              |    |                                      |                                       |  |                                   |   | 2 74              |  |
| TX                                                                      | O                            |    |                                      |                                       |  |                                   |   | 2 74              |  |
| UT                                                                      | O                            |    |                                      |                                       |  |                                   |   | 3 74              |  |
| VT                                                                      |                              |    |                                      |                                       |  |                                   |   | 5 74              |  |
| VA                                                                      | X                            | 1B | (ANY FACTORY WITH ACCREDITED AGENCY) |                                       |  | X                                 |   | 2 74              |  |
| WA                                                                      | X                            |    |                                      |                                       |  |                                   |   | 5 74              |  |
| WV                                                                      |                              |    |                                      |                                       |  |                                   |   | 5 74              |  |
| WI                                                                      |                              |    |                                      |                                       |  |                                   |   | 3 74              |  |
| WY                                                                      |                              |    |                                      |                                       |  |                                   |   | 5 74              |  |
| DC                                                                      |                              |    |                                      |                                       |  |                                   |   | 5 74              |  |
| PR                                                                      |                              |    |                                      |                                       |  |                                   |   | 5 74              |  |
| VI                                                                      |                              |    |                                      |                                       |  |                                   |   | 4 74              |  |

EXPLANATION OF COLUMN HEADINGS

COL. EXPLANATION

A STANDARD TWO LETTER ABBREVIATION REPRESENTING THE 50 STATES AND CERTAIN OTHER FIRST ORDER SUBDIVISIONS OF THE UNITED STATES (REFER TO APPENDIX A FOR NAMES OF STATES REPRESENTED BY THESE STANDARD ABBREVIATIONS)

B STATUS OF INTER-STATE RECIPROCI- TY ACTIVITIES  
 "EST"--RECIPROCI- TY ESTABLISHED WITH ANOTHER STATE OR STATES  
 "NC"--NUMBER OF STATES WITH WHICH RECIPROCI- TY HAS BEEN ESTABLISHED  
 "STATES"--INDIVIDUAL STATES WITH WHICH RECIPROCI- TY HAS BEEN ESTABLISHED  
 "MECH UTILIZED"--MECHANISM UTILIZED FOR ACCOMPLISH- ING INTER-STATE RECIPROCI- TY

C MODEL DOCUMENTS UTILIZED AS DEVELOPED BY THE CES (COORDINATED EVALUATION SYSTEM) PROJECT  
 "S"--SUBMISSION DOCUMENTS  
 "E"--EVALUATION DOCUMENTS  
 "A"--APPROVAL DOCUMENTS  
 "CA"--COMPLIANCE ASSURANCE (INSPECTION) DOCUMENTS  
 "LEA"--LOCAL ENFORCEMENT AGENCY DOCUMENTS

D INFORMATION PROCESSING SYSTEMS UTILIZED IN STATE'S ADMINISTRATION AND ENFORCEMENT PROGRAM  
 "MIC"--MICROFORM SYSTEMS  
 "COMP"--COMPUTER SYSTEMS  
 "OT"--OTHER TYPE OF INFORMATION PROCESSING SYSTEM

E DATE (MONTH-YEAR) THE INFORMATION FOR THIS TABLE WAS REPORTED BY AN INDIVIDUAL STATE

| TABLE 1.3 STATE MOBILE HOME PROGRAMS- GENERAL REMARKS |                                                                                                                                                                                                                                              |              |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| ST                                                    |                                                                                                                                                                                                                                              | REPO<br>DATE |
| AL                                                    | RULES AND REGULATIONS BY ADMINISTRATIVE ORDERS<br>A119.1-1972 MODIFIED BY ST. REGULATIONS (DESIGN LOADS).<br>CONTRACT AGENTS ALSO CONDUCT INSPECTIONS.<br>PROGRAM PRESENTLY BEING IMPLEMENTED.<br>STATE CODE CONSISTENT WITH ANSI STANDARDS. | 5 74         |
| AK                                                    |                                                                                                                                                                                                                                              | 3 74         |
| AZ                                                    |                                                                                                                                                                                                                                              | 3 74         |
| AR                                                    |                                                                                                                                                                                                                                              | 3 74         |
| CA                                                    |                                                                                                                                                                                                                                              | 2 74         |
| CO                                                    | MANDATORY LAW AFTER JULY 1,1974.                                                                                                                                                                                                             | 3 74         |
| CT                                                    |                                                                                                                                                                                                                                              | 5 74         |
| DE                                                    |                                                                                                                                                                                                                                              | 4 74         |
| FL                                                    |                                                                                                                                                                                                                                              | 5 74         |
| GA                                                    |                                                                                                                                                                                                                                              | 2 74         |
| HI                                                    | PROGRAM LIMITED TO UNITS INSTALLED IN STATE                                                                                                                                                                                                  | 2 74         |
| ID                                                    |                                                                                                                                                                                                                                              | 4 74         |
| IL                                                    |                                                                                                                                                                                                                                              | 5 74         |
| IN                                                    |                                                                                                                                                                                                                                              | 5 74         |
| IA                                                    |                                                                                                                                                                                                                                              | 7 73         |
| KS                                                    | CONTRACT AGENTS CONDUCT INSPECTIONS.<br>PROGRAM NOT IMPLEMENTED.<br>LAW IN PROCESS OF ENACTMENT.                                                                                                                                             | 3 74         |
| KY                                                    |                                                                                                                                                                                                                                              | 4 74         |
| LA                                                    |                                                                                                                                                                                                                                              | 5 74         |
| ME                                                    |                                                                                                                                                                                                                                              | 5 74         |
| MD                                                    |                                                                                                                                                                                                                                              | 3 74         |
| MA                                                    | MANDATORY UNIFORM STATE CODE TO BE EFFECTIVE 1/75.<br>DETAILS OF ENFORCEMENT TO BE DEVELOPED.                                                                                                                                                | 1 74         |
| MI                                                    |                                                                                                                                                                                                                                              | 2 74         |
| MN                                                    |                                                                                                                                                                                                                                              | 5 74         |
| MS                                                    |                                                                                                                                                                                                                                              | 8 73         |
| MO                                                    |                                                                                                                                                                                                                                              | 1273         |
| MT                                                    | PROGRAM NOT FULLY IMPLEMENTED.<br>ACT COVERS MH'S & TRAVEL TRAILERS; NO FEES NOR LABELS REQUIRED<br>FIRE REGULATIONS ADOPTED 11-73.                                                                                                          | 5 74         |
| NE                                                    |                                                                                                                                                                                                                                              | 5 74         |
| NV                                                    |                                                                                                                                                                                                                                              | 1173         |
| NH                                                    |                                                                                                                                                                                                                                              | 5 74         |
| NJ                                                    |                                                                                                                                                                                                                                              | 3 74         |
| NM                                                    |                                                                                                                                                                                                                                              | 3 74         |
| NY                                                    |                                                                                                                                                                                                                                              | 2 74         |
| NC                                                    |                                                                                                                                                                                                                                              | 5 74         |
| ND                                                    |                                                                                                                                                                                                                                              | 2 74         |
| OH                                                    |                                                                                                                                                                                                                                              | 1273         |
| OK                                                    | MANDATORY STATE CODE, EFFECTIVE 5-75.<br>STATE REQUIRES MONTHLY INSPECTION REPORTS FROM THIRD PARTY.                                                                                                                                         | 5 74         |
| OR                                                    |                                                                                                                                                                                                                                              | 5 74         |
| PA                                                    |                                                                                                                                                                                                                                              | 3 74         |
| RI                                                    |                                                                                                                                                                                                                                              | 5 74         |
| SC                                                    |                                                                                                                                                                                                                                              | 5 74         |
| SD                                                    |                                                                                                                                                                                                                                              | 5 74         |
| TN                                                    |                                                                                                                                                                                                                                              | 2 74         |
| TX                                                    |                                                                                                                                                                                                                                              | 2 74         |
| UT                                                    |                                                                                                                                                                                                                                              | 3 74         |
| VT                                                    |                                                                                                                                                                                                                                              | 5 74         |
| VA                                                    | PROGRAM TO BE EFFECTIVE 1/75.                                                                                                                                                                                                                | 2 74         |
| WA                                                    |                                                                                                                                                                                                                                              | 5 74         |
| WV                                                    |                                                                                                                                                                                                                                              | 5 74         |
| WI                                                    |                                                                                                                                                                                                                                              | 3 74         |
| WY                                                    |                                                                                                                                                                                                                                              | 5 74         |
| DC                                                    | STATE HAS ADOPTED NEPA 501 B & C BY ADMINISTRATIVE PROCEDURE                                                                                                                                                                                 | 5 74         |
| PR                                                    |                                                                                                                                                                                                                                              | 5 74         |
| VI                                                    |                                                                                                                                                                                                                                              | 4 74         |

TABLE 2-0 STATE MANUFACTURED BUILDING PROGRAMS-ENABLING LEGISLATION

| A<br>ST | B<br>IDENTIFICATION OF LAW                                   | C<br>ENAC<br>DATE | D<br>OFF<br>DATE | E<br>AMFN<br>DATE | F<br>C<br>DATE | G<br>DATE | H<br>EXPLANATION OF COLUMN HEADINGS |                                                                                                                                                                                                                                                           |
|---------|--------------------------------------------------------------|-------------------|------------------|-------------------|----------------|-----------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         |                                                              |                   |                  |                   |                |           | C.O.L.                              | EXPLANATION                                                                                                                                                                                                                                               |
| AL      | FACTORY-BUILT HOUSING ACT, ACT NO. 2059.                     | 1071              | 4 72             |                   | X              | 5 74      |                                     | A<br>STANDARD TWO LETTER ABBREVIATION REPRESENTING THE 50 STATES AND CERTAIN OTHER FIRST ORDER SUBDIVISIONS OF THE UNITED STATES (REFER TO APPENDIX A FOR NAMES OF STATES REPRESENTED BY THESE STANDARD ABBREVIATIONS)                                    |
| AK      | FIRE SAFETY CODE.                                            | 4 71              | 4 71             |                   | X              | 5 74      |                                     |                                                                                                                                                                                                                                                           |
| AR      | TITLE 44, CH. 13, ART. 7, ARIZONA REVISED STATUTES.          | 5 72              | 4 72             | 4 73              | X              | 1173      |                                     |                                                                                                                                                                                                                                                           |
| CA      | FACTORY-BUILT HSG. LAW, DIV. 13, PART 6, HEALTH & SAF. CODE. | 9 69              | 5 70             | 1 73              | X              | 1273      |                                     | B<br>TITLE BY WHICH THE ENABLING LEGISLATION (I.E., LAW, ACT, OR SECTION OF STATE BUILDING CODE) FOR THE REGULATION OF MANUFACTURED BUILDINGS MAY BE DESCRIBED AND CONVENIENTLY CITED                                                                     |
| CO      | SECTION 1, CH. 69, COLORADO REVISED STATUTES.                | 7 71              |                  |                   | X              | 1173      |                                     |                                                                                                                                                                                                                                                           |
| CT      | SECTIONS 401-0, 1900-0, 1901-0 OF STATE CODE.                | 1070              |                  |                   | X              | 5 74      |                                     |                                                                                                                                                                                                                                                           |
| DE      | (NO MANUFACTURED BUILDING PROGRAM)                           |                   |                  |                   | X              | 5 74      |                                     | C<br>DATE (MONTH-YEAR) THE ENABLING LEGISLATION IDENTIFIED IN COLUMN B WAS ENACTED                                                                                                                                                                        |
| FL      | FACTORY-BUILT HOUSING ACT, SEC. 553.35 TO 553.42             | 6 71              | 7 71             |                   | X              | 1173      |                                     |                                                                                                                                                                                                                                                           |
| GA      | FACTORY-BUILT HOUSING ACT, H.A. 1273, ACT 4325.              | 1171              | 6 72             |                   | X              | 5 74      |                                     |                                                                                                                                                                                                                                                           |
| HI      | FACTORY-BUILT HOUSING ACT, H.A. 1273, ACT 4325.              | 6 70              | 6 70             |                   | X              | 1 74      |                                     | D<br>EFFECTIVE DATE (MONTH-YEAR) OF THE ENABLING LEGISLATION IDENTIFIED IN COLUMN B                                                                                                                                                                       |
| ID      | IDAH0 CODE, TITLE 39, CH. 41.                                | 3 72              | 7 73             |                   | X              | 5 74      |                                     |                                                                                                                                                                                                                                                           |
| IL      | (NO MANUFACTURED BUILDING PROGRAM)                           |                   |                  |                   | X              | 5 74      |                                     |                                                                                                                                                                                                                                                           |
| IN      | ACT 1393 CODIFIED AMEND. TO IN CODE 1971, TIT. 22, ART. 11.  | 4 71              | 1072             |                   | X              | 5 74      |                                     | E<br>IF AMENDED, THE LATEST DATE (MONTH-YEAR) THE ENABLING LEGISLATION IDENTIFIED IN COLUMN B WAS AMENDED                                                                                                                                                 |
| IA      | STATE BUILDING CODE, CH. 103A, 1973.                         | 7 72              | 2 73             |                   | X              | 1273      |                                     |                                                                                                                                                                                                                                                           |
| KS      | (NO MANUFACTURED BUILDING PROGRAM)                           |                   |                  |                   | X              | 5 74      |                                     |                                                                                                                                                                                                                                                           |
| KY      | (NO MANUFACTURED BUILDING PROGRAM)                           |                   |                  |                   | X              | 5 74      |                                     | F<br>"X" INDICATES THAT A COPY OF THE ENABLING LEGISLATION IDENTIFIED IN COLUMN B IS AVAILABLE FOR REVIEW AT THE OFFICE OF BUILDING STANDARDS AND CODES SERVICES, CENTER FOR BUILDING TECHNOLOGY, IAT, NATIONAL BUREAU OF STANDARDS, WASHINGTON, DC 20234 |
| ME      | INDUSTRIALIZED HOUSING LAW, TITLE 30MR5, CH. 456, ART. 7.    | 6 71              | 1071             | 6 74              | X              | 5 74      |                                     |                                                                                                                                                                                                                                                           |
| LA      | (LEGISLATION PENDING)                                        |                   |                  |                   | X              | 5 74      |                                     |                                                                                                                                                                                                                                                           |
| MD      | INDUSTRIALIZED BUILDING & MOBILE HOME ACT.                   | 5 71              | 7 71             |                   | X              | 1 74      |                                     | G<br>DATE (MONTH-YEAR) THE INFORMATION FOR THIS TABLE WAS REPORTED BY AN INDIVIDUAL STATE                                                                                                                                                                 |
| MA      | MGLA CH. 143, AMENDMENT C. 802, 1972                         | 7 72              | 1 75             |                   | X              | 1 74      |                                     |                                                                                                                                                                                                                                                           |
| MI      | STATE CONSTRUCTION CODE, ACT, ACT-230 OF PA-1972.            | 7 72              | 6 74             |                   | X              | 1273      |                                     |                                                                                                                                                                                                                                                           |
| MN      | STATE BUILDING CODE, CH. 561, P.S. 16.43-16.46.              | 7 71              | 7 72             |                   | X              | 5 74      |                                     | H<br>DATE (MONTH-YEAR) THE INFORMATION FOR THIS TABLE WAS REPORTED BY AN INDIVIDUAL STATE                                                                                                                                                                 |
| MS      | (NO MANUFACTURED BUILDING PROGRAM)                           |                   |                  |                   | X              | 5 74      |                                     |                                                                                                                                                                                                                                                           |
| MO      | (NO MANUFACTURED BUILDING PROGRAM)                           |                   |                  |                   | X              | 5 74      |                                     |                                                                                                                                                                                                                                                           |
| MT      | CHAP. 21, TITLE 69, P.C.M. 1047                              | 6 69              | 9 74             |                   | X              | 5 74      |                                     | I<br>DATE (MONTH-YEAR) THE INFORMATION FOR THIS TABLE WAS REPORTED BY AN INDIVIDUAL STATE                                                                                                                                                                 |
| NE      | (NO MANUFACTURED BUILDING PROGRAM)                           |                   |                  |                   | X              | 5 74      |                                     |                                                                                                                                                                                                                                                           |
| NV      | FACTORY-BUILT HOUSING LAW, REVISED STATUTES CH. 461.         | 7 71              | 6 72             |                   | X              | 1173      |                                     |                                                                                                                                                                                                                                                           |
| NH      | (NO MANUFACTURED BUILDING PROGRAM)                           |                   |                  |                   | X              | 5 74      |                                     | J<br>DATE (MONTH-YEAR) THE INFORMATION FOR THIS TABLE WAS REPORTED BY AN INDIVIDUAL STATE                                                                                                                                                                 |
| NJ      | (NO MANUFACTURED BUILDING PROGRAM)                           |                   |                  |                   | X              | 5 74      |                                     |                                                                                                                                                                                                                                                           |
| NM      | NMISA SECTION 67-35-1 THRU 67-35-67                          | 2 67              | 7 67             | 73                | X              | 6 73      |                                     |                                                                                                                                                                                                                                                           |
| NY      | FACTORY-MANUFACTURED HOMES ACT, ART. 18-B.                   | 6 72              | 1 74             | 6 73              | X              | 2 74      |                                     | K<br>DATE (MONTH-YEAR) THE INFORMATION FOR THIS TABLE WAS REPORTED BY AN INDIVIDUAL STATE                                                                                                                                                                 |
| NC      | GENERAL STATUTE 143-139.1. PROGRAM                           | 5 69              | 9 70             | 9 71              | X              | 5 74      |                                     |                                                                                                                                                                                                                                                           |
| ND      | (NO MANUFACTURED BUILDING PROGRAM)                           |                   |                  |                   | X              | 5 74      |                                     |                                                                                                                                                                                                                                                           |
| OH      | BUILDING STANDARDS GEN'L PROVISIONS, CH. 3781, OH REV. CODE  | 8 69              | 1169             | 9 70              | X              | 1173      |                                     | L<br>DATE (MONTH-YEAR) THE INFORMATION FOR THIS TABLE WAS REPORTED BY AN INDIVIDUAL STATE                                                                                                                                                                 |
| OK      | (NO MANUFACTURED BUILDING PROGRAM)                           |                   |                  |                   | X              | 5 74      |                                     |                                                                                                                                                                                                                                                           |
| OR      | CHAP. 50, ORFGON STRUCTURAL SPECIALTY CODE.                  | 1 74              | 7 74             |                   | X              | 5 74      |                                     |                                                                                                                                                                                                                                                           |
| PA      | INDUSTRIAL HOUSING ACT NO. 70 OF 1972.                       | 5 72              | 5 72             |                   | X              | 5 74      |                                     | M<br>DATE (MONTH-YEAR) THE INFORMATION FOR THIS TABLE WAS REPORTED BY AN INDIVIDUAL STATE                                                                                                                                                                 |
| RI      | CHAP. 138, PUBLIC LAWS OF 1973, (SEE TABLE 2.3)              | 3 73              | 5 75             |                   | X              | 5 74      |                                     |                                                                                                                                                                                                                                                           |
| SC      | FACTORY-BUILT HOUSING ACT, CH. 5, 1, SEC. 36-551 THRU 36-601 | 5 70              | 5 70             |                   | X              | 5 74      |                                     |                                                                                                                                                                                                                                                           |
| SD      | (NO MANUFACTURED BUILDING PROGRAM)                           |                   |                  |                   | X              | 5 74      |                                     | N<br>DATE (MONTH-YEAR) THE INFORMATION FOR THIS TABLE WAS REPORTED BY AN INDIVIDUAL STATE                                                                                                                                                                 |
| TN      | (NO MANUFACTURED BUILDING PROGRAM)                           |                   |                  |                   | X              | 5 74      |                                     |                                                                                                                                                                                                                                                           |
| TX      | (NO MANUFACTURED BUILDING PROGRAM)                           |                   |                  |                   | X              | 5 74      |                                     |                                                                                                                                                                                                                                                           |
| UT      | (NO MANUFACTURED BUILDING PROGRAM)                           |                   |                  |                   | X              | 5 74      |                                     | O<br>DATE (MONTH-YEAR) THE INFORMATION FOR THIS TABLE WAS REPORTED BY AN INDIVIDUAL STATE                                                                                                                                                                 |
| VT      | (NO MANUFACTURED BUILDING PROGRAM)                           |                   |                  |                   | X              | 5 74      |                                     |                                                                                                                                                                                                                                                           |
| WA      | INDUSTRIALIZED BLDG UNIT & MOBILE HOME SAF. LAW, ACT-1970    | 4 70              | 7 71             | 2 71              | X              | 1173      |                                     |                                                                                                                                                                                                                                                           |
| WV      | FACTORY-BUILT HSG. LAW, RCW 43.22.400 THRU RCW 43.22.400     | 2 70              | 5 70             |                   | X              | 5 74      |                                     | P<br>DATE (MONTH-YEAR) THE INFORMATION FOR THIS TABLE WAS REPORTED BY AN INDIVIDUAL STATE                                                                                                                                                                 |
| WI      | H.B. 1015 (AMEND. TO ART. 24), CH. 8 OF W.VA. CODE.          | 3 71              | 6 71             |                   | X              | 5 74      |                                     |                                                                                                                                                                                                                                                           |
| WY      | (NO MANUFACTURED BUILDING PROGRAM)                           |                   |                  |                   | X              | 5 74      |                                     |                                                                                                                                                                                                                                                           |
| WY      | (NO MANUFACTURED BUILDING PROGRAM)                           |                   |                  |                   | X              | 5 74      |                                     | Q<br>DATE (MONTH-YEAR) THE INFORMATION FOR THIS TABLE WAS REPORTED BY AN INDIVIDUAL STATE                                                                                                                                                                 |
| DC      | (NO MANUFACTURED BUILDING PROGRAM)                           |                   |                  |                   | X              | 5 74      |                                     |                                                                                                                                                                                                                                                           |
| PR      | (NO MANUFACTURED BUILDING PROGRAM)                           |                   |                  |                   | X              | 5 74      |                                     |                                                                                                                                                                                                                                                           |
| VI      | (NO MANUFACTURED BUILDING PROGRAM)                           |                   |                  |                   | X              | 5 74      |                                     |                                                                                                                                                                                                                                                           |

| TABLE 2.0-1 STATE MANUFACTURED BUILDING PROGRAMS--ENABLING LEGISLATION |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|------------------------------------------------------------------------|---------------|----|----|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A                                                                      |               | B  |    | C  |    |   |   |   |   |   |   |   |   | D |   | E |   | F |   |
| ST                                                                     | APPLICABILITY | MB | MH | RC | BM | A | E | R | M | I | F | H | S | R | 1 | R | 2 | 3 | 4 |
| AL                                                                     | X             | 0  | X  | X  |    | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| AK                                                                     | X             | 0  | X  | X  |    | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| AZ                                                                     | X             | 0  | X  | X  |    | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| AR                                                                     | X             | 0  | X  | X  |    | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| CA                                                                     | X             | 0  | 0  | 0  |    | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| CO                                                                     | X             | X  | X  | X  |    | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| CT                                                                     | X             | X  | X  | X  |    | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| DE                                                                     | X             | 0  | X  | 0  |    | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| FL                                                                     | X             | 0  | X  | 0  |    | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| GA                                                                     | X             | 0  | X  | 0  |    | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| HI                                                                     | X             | 0  | X  | X  |    | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| ID                                                                     | X             | X  | X  | X  |    | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| IL                                                                     | X             | X  | X  | X  |    | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| IN                                                                     | X             | X  | X  | X  |    | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| IA                                                                     | X             | X  | X  | X  |    | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| KS                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| KY                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| LA                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| ME                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| MD                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| MA                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| MI                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| MN                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| MS                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| MO                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| MT                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| NE                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| NV                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| NH                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| NJ                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| NM                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| NY                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| NC                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| ND                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| OH                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| OK                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| OR                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| PA                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| RI                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| SC                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| SD                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| TN                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| TX                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| UT                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| VT                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| VA                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| WA                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| WV                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| WI                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| WY                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| DC                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| PR                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| VI                                                                     |               |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

EXPLANATION

COL.

- A STANDARD TWO LETTER ABBREVIATION REPRESENTING THE 50 STATES AND CERTAIN OTHER FIRST ORDER SUBDIVISIONS OF THE UNITED STATES (REFER TO APPENDIX A FOR NAMES OF STATES REPRESENTED BY THESE STANDARD ABBREVIATIONS)
- B TYPE OF CONSTRUCTION TO WHICH LEGISLATION IS APPLICABLE. TYPES OF CONSTRUCTION MAY INCLUDE:  
 "MB"--MANUFACTURED BUILDINGS  
 "MH"--MOBILE HOMES  
 "RC"--BUILDING COMPONENTS  
 "BM"--BUILDING MATERIALS
- C STANDARD MCSC OCCUPANCY CLASSIFICATION TO WHICH LEGISLATION IS APPLICABLE. APPLICABLE OCCUPANCY CLASSIFICATIONS MAY INCLUDE:  
 "A"--ASSEMBLY  
 "B"--BUSINESS  
 "I"--INSTITUTIONAL  
 "F"--FACTORY & INDUSTRIAL  
 "R-1"--RESIDENTIAL--DORMITORY, HOTEL, MOTEL  
 "R-2"--RESIDENTIAL--MULTI-FAMILY  
 "R-3"--RESIDENTIAL--1 OR 2 FAMILY (REFER TO APPENDIX B FOR DESCRIPTIONS OF STANDARD MCSC OCCUPANCY CLASSIFICATIONS)
- D PREEMPTION STATUS OF LAW. PREEMPTION FEATURES OF THE LAW MAY INCLUDE:  
 "PR"--LAW IS MANDATORY AND PREEMPTS LOCAL CODES  
 "OP"--LAW ALLOWS OPTION FOR MANUFACTURER TO OBTAIN APPROVAL FROM LOCAL JURISDICTIONS
- E PROVISION FOR ESTABLISHMENT OF A STATE ADVISORY COMMITTEE (OR COUNCIL) IN THE LAW AND EXTENT OF ITS RULE-MAKING AUTHORITY  
 "EST"--COMMITTEE ESTABLISHED BY LAW  
 "RMA"--COMMITTEE RECOMMENDATIONS MANDATORY  
 "RAD"--COMMITTEE RECOMMENDATIONS ADVISORY
- F PROVISION FOR ESTABLISHMENT OF APPEAL PROCEDURES IN THE LAW
- G PROVISION FOR ESTABLISHMENT OF INTERSTATE RECIPROCITY IN THE LAW
- H PROVISION IN THE LAW FOR CRIMINAL PENALTIES FOR VIOLATIONS
- I PROVISION FOR WRITTEN MANUFACTURER WARRANTY AND "CLOSURE REQUIREMENT IN THE LAW
- J DATE (MONTH-YEAR) THE INFORMATION FOR THIS TABLE WAS REPORTED BY AN INDIVIDUAL STATE

LEGEND  
 X - YES  
 0 - NO

| TABLE 2-1. STATE MANUFACTURED BUILDING PROGRAMS—RULES AND REGULATIONS |                   |            |           |                |           |            |                  |            |                  |           |           |                 |
|-----------------------------------------------------------------------|-------------------|------------|-----------|----------------|-----------|------------|------------------|------------|------------------|-----------|-----------|-----------------|
| A                                                                     |                   | B          |           | C              |           | D          |                  | E          |                  | F         |           |                 |
| ST                                                                    | RULES-REGULATIONS | CODES-STDS | CITD      | I <sup>1</sup> | LAW       | CODES-STDS | ADOPTED BY RULES | CODES-STDS | ADOPTED BY RULES | DATE      | DATE      |                 |
| ADOP EFF. DATE                                                        | AMEN DATE         | CONS CODE  | MECH CODE | PLUM CODE      | ELEC CODE | 182F CODE  | 182F OTHER CODE  | CONS CODE  | MECH CODE        | PLUM CODE | ELEC CODE | 182F OTHER CODE |
| AL                                                                    | 71 4 72           | X          | M         | M              | M         | U 70 U 70  | U 70 U 70        | U 70 U 70  | U 70 U 70        | U 70 U 70 | U 70 U 70 | U 70 U 70       |
| AK                                                                    | 4 71 4 71         | O          | U 70 U 70 | NF6R           | U 70 U 70 | U 70 U 70  | U 70 U 70        | U 70 U 70  | U 70 U 70        | U 70 U 70 | U 70 U 70 | U 70 U 70       |
| AZ                                                                    | 4 72 9 72         | q 73       | X         | U 73 U 73      | U 73 U 73 | U 73 U 73  | U 73 U 73        | U 73 U 73  | U 73 U 73        | U 73 U 73 | U 73 U 73 | U 73 U 73       |
| AR                                                                    | 3 70 5 70         | 1 73       | X         | U 70 U 70      | U 70 U 70 | U 70 U 70  | U 70 U 70        | U 70 U 70  | U 70 U 70        | U 70 U 70 | U 70 U 70 | U 70 U 70       |
| CA                                                                    | 2 72 4 72         | 1 73       | X         | M              | M         | M          | M                | U 70 U 70  | U 70 U 70        | U 70 U 70 | U 70 U 70 | U 70 U 70       |
| CO                                                                    | 2 72 9 71         | 1 73       | X         | V              | V         | V          | V                | U 70 U 70  | U 70 U 70        | U 70 U 70 | U 70 U 70 | U 70 U 70       |
| CT                                                                    | 4 72              | X          | M         | M              | M         | M          | M                | U 70 U 70  | U 70 U 70        | U 70 U 70 | U 70 U 70 | U 70 U 70       |
| DE                                                                    | 4 72              | X          | M         | M              | M         | M          | M                | U 70 U 70  | U 70 U 70        | U 70 U 70 | U 70 U 70 | U 70 U 70       |
| FL                                                                    | 3 71 6 71         | X          | U 67 U 67 | U 67 NF6R      | U 70 U 70 | U 70 U 70  | U 70 U 70        | U 70 U 70  | U 70 U 70        | U 70 U 70 | U 70 U 70 | U 70 U 70       |
| HI                                                                    | 1 73 7 73         | X          | U 70 U 70 | U 70 U 70      | U 70 U 70 | U 70 U 70  | U 70 U 70        | U 70 U 70  | U 70 U 70        | U 70 U 70 | U 70 U 70 | U 70 U 70       |
| ID                                                                    | 1 72 10 72        | X          | M         | M              | M         | M          | M                | U 70 U 70  | U 70 U 70        | U 70 U 70 | U 70 U 70 | U 70 U 70       |
| IL                                                                    | 2 73 2 73         | X          | U 70 U 70 | U 70 U 70      | U 70 U 70 | U 70 U 70  | U 70 U 70        | U 70 U 70  | U 70 U 70        | U 70 U 70 | U 70 U 70 | U 70 U 70       |
| IN                                                                    | 2 73 2 73         | X          | U 70 U 70 | U 70 U 70      | U 70 U 70 | U 70 U 70  | U 70 U 70        | U 70 U 70  | U 70 U 70        | U 70 U 70 | U 70 U 70 | U 70 U 70       |
| IA                                                                    | 2 73 2 73         | X          | U 70 U 70 | U 70 U 70      | U 70 U 70 | U 70 U 70  | U 70 U 70        | U 70 U 70  | U 70 U 70        | U 70 U 70 | U 70 U 70 | U 70 U 70       |
| K5                                                                    |                   |            |           |                |           |            |                  |            |                  |           |           |                 |
| KY                                                                    |                   |            |           |                |           |            |                  |            |                  |           |           |                 |
| LA                                                                    | 2 75              | X          | V 70 V 70 | T 70 NF71      | V 74 V 74 | V 74 V 74  | V 74 V 74        | V 74 V 74  | V 74 V 74        | V 74 V 74 | V 74 V 74 | V 74 V 74       |
| ME                                                                    | 1 72 7 72         | 1 74       | X         | M              | M         | M          | M                | U 70 U 70  | U 70 U 70        | U 70 U 70 | U 70 U 70 | U 70 U 70       |
| MD                                                                    | 7 75              | O          | U 73 U 73 | U 73 NF71      | U 73 U 73 | U 73 U 73  | U 73 U 73        | U 73 U 73  | U 73 U 73        | U 73 U 73 | U 73 U 73 | U 73 U 73       |
| MI                                                                    | 7 72 7 72         | X          | T 72 T 72 | T 69 NF71      | U 73 U 73 | U 73 U 73  | U 73 U 73        | U 73 U 73  | U 73 U 73        | U 73 U 73 | U 73 U 73 | U 73 U 73       |
| MN                                                                    |                   |            |           |                |           |            |                  |            |                  |           |           |                 |
| MS                                                                    |                   |            |           |                |           |            |                  |            |                  |           |           |                 |
| MO                                                                    | 9 74              | O          | U 70 U 70 | U 73 NF71      | U 71      | U 70 U 70  | U 70 U 70        | U 70 U 70  | U 70 U 70        | U 70 U 70 | U 70 U 70 | U 70 U 70       |
| MT                                                                    |                   |            |           |                |           |            |                  |            |                  |           |           |                 |
| NE                                                                    | 6 72              | X          | U         | U              | NF        | U 70 U 70  | U 70 U 70        | U 70 U 70  | U 70 U 70        | U 70 U 70 | U 70 U 70 | U 70 U 70       |
| NV                                                                    |                   |            |           |                |           |            |                  |            |                  |           |           |                 |
| NH                                                                    |                   |            |           |                |           |            |                  |            |                  |           |           |                 |
| NJ                                                                    |                   |            |           |                |           |            |                  |            |                  |           |           |                 |
| NM                                                                    | 67                | X          | M         | M              | M         | M          | M                | U 70 U 70  | U 70 U 70        | U 70 U 70 | U 70 U 70 | U 70 U 70       |
| NY                                                                    | 3 72 2 73         | 1 73       | X         | U 71 U 71      | U 70 U 70 | U 70 U 70  | U 70 U 70        | U 70 U 70  | U 70 U 70        | U 70 U 70 | U 70 U 70 | U 70 U 70       |
| NC                                                                    | 3 71 9 71         | 1 73       | X         | U 71 U 71      | U 70 U 70 | U 70 U 70  | U 70 U 70        | U 70 U 70  | U 70 U 70        | U 70 U 70 | U 70 U 70 | U 70 U 70       |
| ND                                                                    | 1 71              |            | T         | T              | T         | T          | T                | U 70 U 70  | U 70 U 70        | U 70 U 70 | U 70 U 70 | U 70 U 70       |
| OH                                                                    | 1 71              |            | T         | T              | T         | T          | T                | U 70 U 70  | U 70 U 70        | U 70 U 70 | U 70 U 70 | U 70 U 70       |
| OK                                                                    |                   |            |           |                |           |            |                  |            |                  |           |           |                 |
| OR                                                                    | 7 74              |            | H         | H              | H         | H          | H                | U 73 U 73  | U 73 U 73        | U 73 U 73 | U 73 U 73 | U 73 U 73       |
| PA                                                                    | 7 74              |            | H         | H              | H         | H          | H                | U 73 U 73  | U 73 U 73        | U 73 U 73 | U 73 U 73 | U 73 U 73       |
| RI                                                                    | 5 75              |            | H         | H              | H         | H          | H                | U 73 U 73  | U 73 U 73        | U 73 U 73 | U 73 U 73 | U 73 U 73       |
| SC                                                                    |                   |            |           |                |           |            |                  |            |                  |           |           |                 |
| SD                                                                    |                   |            |           |                |           |            |                  |            |                  |           |           |                 |
| TN                                                                    |                   |            |           |                |           |            |                  |            |                  |           |           |                 |
| TX                                                                    |                   |            |           |                |           |            |                  |            |                  |           |           |                 |
| UT                                                                    |                   |            |           |                |           |            |                  |            |                  |           |           |                 |
| VT                                                                    |                   |            |           |                |           |            |                  |            |                  |           |           |                 |
| VA                                                                    | 5 71 9 71         | 1 73       | X         | V 70           | U 67 U 67 | U 67 U 67  | U 67 U 67        | U 70 U 70  | U 70 U 70        | U 70 U 70 | U 70 U 70 | U 70 U 70       |
| WA                                                                    | 1 71 3 71         | 1 74       | X         | H              | H         | H          | H                | U 73 U 73  | U 73 U 73        | U 73 U 73 | U 73 U 73 | U 73 U 73       |
| WV                                                                    |                   |            |           |                |           |            |                  |            |                  |           |           |                 |
| WI                                                                    |                   |            |           |                |           |            |                  |            |                  |           |           |                 |
| WY                                                                    |                   |            |           |                |           |            |                  |            |                  |           |           |                 |
| DC                                                                    |                   |            |           |                |           |            |                  |            |                  |           |           |                 |
| PR                                                                    |                   |            |           |                |           |            |                  |            |                  |           |           |                 |
| VI                                                                    |                   |            |           |                |           |            |                  |            |                  |           |           |                 |

EXPLANATION OF COLUMN HEADINGS

COL. EXPLANATION

A STANDARD TWO LETTER ABBREVIATION REPRESENTING THE 50 STATES AND CERTAIN OTHER FIRST ORDER SUBDIVISIONS OF THE UNITED STATES  
(REFER TO APPENDIX A FOR NAMES OF STATES REPRESENTED BY THESE STANDARD ABBREVIATIONS)

B STATUS OF ADMINISTRATIVE RULES AND REGULATIONS ADOPTED BY STATE  
"ADOP DATE"--DATE (MONTH-YEAR) THE RULES AND REGULATIONS WERE ADOPTED  
"EFF DATE"--DATE (MONTH-YEAR) THE RULES AND REGULATIONS BECAME (OR ARE TO BECOME) EFFECTIVE  
"AMEN DATE"--IF AMENDED, THE LATEST DATE (MONTH-YEAR) THE RULES AND REGULATIONS WERE AMENDED  
"CA"--COPY OF THE RULES AND REGULATIONS IS AVAILABLE FOR REVIEW AT THE OFFICE OF BUILDING STANDARDS AND CODES SERVICES, CENTER FOR BUILDING TECHNOLOGY, 1AT, NATIONAL BUREAU OF STANDARDS, WASHINGTON, D.C. 20234

C CODES AND STANDARDS (IF ANY) CITED IN THE LAW  
"CONS CODE"--CONSTRUCTION/BUILDING CODE  
"MECH CODE"--MECHANICAL CODE  
"PLUM CODE"--PLUMBING CODE  
"ELEC CODE"--ELECTRICAL CODE  
"1&2F CODE"--ONE AND TWO FAMILY DWELLING CODE  
\*REFER TO LEGEND BELOW FOR EXPLANATION OF SYMBOLS USED IN THESE COLUMNS

D CODES AND STANDARDS ACTUALLY ADOPTED BY STATE (NORMALLY IN THE RULES AND REGULATIONS)  
--COLUMN DESIGNATIONS ARE THE SAME AS THOSE GIVEN ABOVE FOR COLUMN "C" EXCEPT THAT ADDITIONAL COLUMNS ARE PROVIDED TO INDICATE ANY OTHER CODES ADOPTED TO REGULATE OTHER ASPECTS OF CONSTRUCTION

E DATE (MONTH-YEAR) THE INFORMATION FOR THIS TABLE WAS REPORTED BY AN INDIVIDUAL STATE

LEGEND  
X--YES  
O--NO

CODES AND STANDARDS  
M--MODEL CODE (AS PROMULGATED BY A MODEL CODE GROUP)  
V--BASIC CODE (BOCA)  
U--UNIFORM CODE (ICBO)  
S--SOUTHERN CODE (SBOC)  
T--STATE CODE  
H--HUD/FHA STANDARDS  
NF--NFPA STANDARDS (PRIMARILY NO.70, "NATIONAL ELECTRICAL CODE")

EDITION OF CODES AND STANDARDS

DIGITS GIVEN AFTER SYMBOLS INDICATE THE EDITION YEAR OF THE CODE OR STANDARD INDICATED, e.g., "T 73" WOULD BE THE 1973 EDITION OF THE APPLICABLE STATE CODE

EXPLANATION OF COLUMN HEADINGS

COL. EXPLANATION

- A STANDARD TWO LETTER ABBREVIATION REPRESENTING THE 50 STATES AND CERTAIN OTHER FIRST ORDER SUBDIVISIONS OF THE UNITED STATES  
(REFER TO APPENDIX A FOR NAMES OF STATES REPRESENTED BY THESE STANDARD ABBREVIATIONS)
- B STATUS OF ADMINISTRATIVE RULES AND REGULATIONS ADOPTED BY STATE  
'ADOPTED'—DATE (MONTH-YEAR) THE RULES AND REGULATIONS WERE ADOPTED  
'EFF DATE'—DATE (MONTH-YEAR) THE RULES AND REGULATIONS BECAME (OR ARE TO BECOME) EFFECTIVE  
'AMEN DATE'—IF AMENDED, THE LATEST DATE (MONTH-YEAR) THE RULES AND REGULATIONS WERE AMENDED  
'CA'—COPY OF THE RULES AND REGULATIONS IS AVAILABLE FOR REVIEW AT THE OFFICE OF BUILDING STANDARDS AND CODES SERVICES, CENTER FOR BUILDING TECHNOLOGY, 1411, NATIONAL BUREAU OF STANDARDS, WASHINGTON, D.C. 20234
- C CODES AND STANDARDS (IF ANY) CITED IN THE LAW  
'CONS CODE'—CONSTRUCTION/BUILDING CODE  
'MECH CODE'—MECHANICAL CODE  
'PLUM CODE'—PLUMBING CODE  
'ELEC CODE'—ELECTRICAL CODE  
'1&2F CODE'—ONE AND TWO FAMILY DWELLING CODE  
\*REFER TO LEGEND BELOW FOR EXPLANATION OF SYMBOLS USED IN THESE COLUMNS
- D CODES AND STANDARDS ACTUALLY ADOPTED BY STATE (NORMALLY IN THE RULES AND REGULATIONS)  
—COLUMN DESIGNATIONS ARE THE SAME AS THOSE GIVEN ABOVE FOR COLUMN "C" EXCEPT THAT ADDITIONAL COLUMN IS PROVIDED TO INDICATE ANY OTHER CODES ADOPTED TO REGULATE OTHER ASPECTS OF CONSTRUCTION
- E DATE (MONTH-YEAR) THE INFORMATION FOR THIS TABLE WAS REPORTED BY AN INDIVIDUAL STATE
- LEGEND  
X — YES  
O — NO
- CODES AND STANDARDS
- M—MODEL CODE (AS PROMULGATED BY A MODEL CODE GROUP)  
V—BASIC CODE (BOCA)  
U—UNIFORM CODE (ICBO)  
S—SOUTHERN CODE (SBOC)  
T—STATE CODE  
H—HUD/FHA STANDARDS  
NF—NFPA STANDARDS (PRIMARILY NF-70, "NATIONAL ELECTRICAL CODE")
- EDITION OF CODES AND STANDARDS

DIGITS GIVEN AFTER SYMBOLS INDICATE THE EDITION YEAR OF THE CODE OR STANDARD INDICATED, e.g., "T 73" WOULD BE THE 1973 EDITION OF THE APPLICABLE STATE CODE

TABLE 2.1.1 STATE MANUFACTURED BUILDING PROGRAMS--RULES AND REGULATIONS

| A<br>ST | B<br>C<br>CODE | C<br>AMENDMENT PROCEDURE | D  |    |    | E  |    |    | F<br>RFO<br>DATE |
|---------|----------------|--------------------------|----|----|----|----|----|----|------------------|
|         |                |                          | ST | TP | LO | OT | AP | OT |                  |
| AL      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| AK      | X              |                          | X  | X  |    |    | X  |    | 1 77             |
| AZ      | X              |                          | X  | X  |    |    | X  |    | 1 77             |
| AR      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| CA      | X              |                          | X  | X  |    |    | X  |    | 1 77             |
| CO      | X              |                          | X  | X  |    |    | X  |    | 1 77             |
| CT      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| DE      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| FL      | X              |                          | X  | X  |    |    | X  |    | 1 77             |
| GA      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| HI      | X              |                          | X  | X  |    |    | X  |    | 1 74             |
| ID      | X              |                          | X  | X  |    |    | X  |    | 1 74             |
| IL      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| IN      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| IA      | X              |                          | X  | X  |    |    | X  |    | 1 77             |
| KS      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| KY      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| LA      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| ME      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| MA      | X              |                          | X  | X  |    |    | X  |    | 1 74             |
| MI      | X              |                          | X  | X  |    |    | X  |    | 1 77             |
| MN      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| MS      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| MO      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| MT      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| NE      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| NV      | X              |                          | X  | X  |    |    | X  |    | 1 77             |
| NH      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| NJ      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| NM      | X              |                          | X  | X  |    |    | X  |    | 6 73             |
| NC      | X              |                          | X  | X  |    |    | X  |    | 2 74             |
| ND      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| OH      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| OK      | X              |                          | X  | X  |    |    | X  |    | 1 77             |
| OR      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| PA      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| RI      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| SC      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| SD      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| TN      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| TX      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| UT      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| VT      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| WA      | X              |                          | X  | X  |    |    | X  |    | 1 74             |
| WV      | X              |                          | X  | X  |    |    | X  |    | 1 77             |
| WI      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| WY      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| DC      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| PR      | X              |                          | X  | X  |    |    | X  |    | 5 74             |
| VI      | X              |                          | X  | X  |    |    | X  |    | 5 74             |

EXPLANATION OF COLUMN HEADINGS

COL.

A STANDARD TWO LETTER ABBREVIATION REPRESENTING THE 50 STATES AND CERTAIN OTHER FIRST ORDER SUBDIVISIONS OF THE UNITED STATES (REFER TO APPENDIX A FOR NAMES OF STATES REPRESENTED BY THESE STANDARD ABBREVIATIONS)

B AN "X" IN THIS COLUMN IS TO INDICATE THAT A COPY OF THE ADAPTED CODES AND STANDARDS IDENTIFIED IN THE PRECEDING TABLE IS AVAILABLE FOR REVIEW AT THE OFFICE OF BUILDING TECHNOLOGIES AND CODES SERVICES, CENTER FOR BUILDING TECHNOLOGY, IAT, NATIONAL BUREAU OF STANDARDS, WASHINGTON, D.C. 20234

C PROCEDURE (IF ANY) EMPLOYED BY STATE TO ADOPT CODE AMENDMENTS. TABULAR INFORMATION ON SUCH PROCEDURES COULD INCLUDE:  
LEGISLATIVE ACTION  
PUBLIC HEARINGS  
ADMINISTRATIVE PROCEDURE

(NOTE--SPECIFIC INFORMATION ON THIS SUBJECT WAS NOT AVAILABLE FOR ANY STATE AT THE TIME OF PUBLICATION)

D TYPE OF PROCESS FOLLOWED BY STATE FOR EVALUATION OF MANUFACTURED BUILDING SYSTEMS  
"ST"--STATE AGENCY EVALUATION  
"TP"--THIRD PARTY AGENCY EVALUATION  
"LO"--LOCAL AGENCY EVALUATION  
"OT"--EVALUATION BY AGENCY OTHER THAN STATE, THIRD PARTY OR LOCAL

E TYPE OF PROCESS FOLLOWED BY STATE FOR APPROVAL OF MANUFACTURED BUILDING SYSTEMS  
"ST"--STATE AGENCY APPROVAL  
"TP"--THIRD PARTY AGENCY APPROVAL  
"LO"--LOCAL AGENCY APPROVAL  
"OT"--APPROVAL BY AGENCY OTHER THAN STATE, THIRD PARTY OR LOCAL  
"AP"--LENGTH OF APPROVAL PERIOD (IN YEARS)

F DATE (MONTH-YEAR) THE INFORMATION FOR THIS TABLE WAS REPORTED BY AN INDIVIDUAL STATE

LEGEND  
X - YES  
O - NO

TABLE 2.1.2 STATE MANUFACTURED BUILDING PROGRAMS—RUIFS AND REGULATIONS

| A  |          | B                                    |    |    |    |    |   |    |    |    |    |    |    |     | C                                    |    |    | D               |   |   | E              |    |     | F         |    | EXPLANATION<br>COL. |         |      |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----|----------|--------------------------------------|----|----|----|----|---|----|----|----|----|----|----|-----|--------------------------------------|----|----|-----------------|---|---|----------------|----|-----|-----------|----|---------------------|---------|------|------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |          | INSPECTION AND CERTIFICATION PROCESS |    |    |    |    |   |    |    |    |    |    |    |     | IN-PLANT INSP BY: S I R E D OF INSP: |    |    | LABELS REQUIRED |   |   | TP ACC PROCESS |    |     | REPO DATE |    |                     |         |      |      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ST | IN-PLANT | TP                                   | LO | MC | FT | OT | M | AU | AP | PI | RI | OT | SL | TPL | NL                                   | OT | MD | O               | S | I | E              | CE | NAA | AP        | TP | ACC                 | PROCESS | REPO | DATE |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| AL | X        |                                      |    |    |    |    |   |    |    | X  |    |    |    | X   | X                                    | X  | X  |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  | A STANDARD TWO LETTER ABBREVIATION REPRESENTING THE 50 STATES AND CERTAIN OTHER FIRST ORDER SUBDIVISIONS OF THE UNITED STATES (REFER TO APPENDIX A FOR NAMES OF STATES REPRESENTED BY THESE STANDARD ABBREVIATIONS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| AK | X        |                                      |    |    |    |    |   |    |    |    |    |    |    |     |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 1274 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| AZ | X        |                                      |    |    |    |    |   |    |    | X  |    |    |    | X   | X                                    | X  | X  |                 |   |   |                |    |     |           |    |                     |         |      | 1174 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| AR | X        |                                      |    |    |    |    |   |    |    |    |    |    |    |     |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| CA | X        |                                      |    |    |    |    |   |    |    | X  |    |    |    | X   |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 1274 |  | B TYPE OF PROCESS FOLLOWED BY STATE FOR INSPECTION AND CERTIFICATION OF MANUFACTURED BUILDINGS<br>O IN-PLANT INSPECTION COVERAGE<br>"ST"--STATE AGENCY INSPECTIONS<br>"TP"--THIRD PARTY AGENCY INSPECTIONS<br>"LO"--LOCAL AGENCY INSPECTIONS<br>"MC"--MANUFACTURER SELF-CERTIFICATION<br>"FT"--EMPLOYMENT OF FEE INSPECTORS<br>"OT"--INSPECTION BY AGENCY OTHER THAN THOSE DESCRIBED ABOVE<br>O IN-PLANT INSPECTION MONITORING<br>"SM"--STATE AGENCY MONITORING OF IN-PLANT INSPECTIONS<br>O FREQUENCY OF IN-PLANT INSPECTIONS<br>"AU"--SOME ASPECT OF ALL UNITS INSPECTED<br>"AP"--INITIALLY ALL UNITS INSPECTED FOLLOWED BY PERIODIC INSPECTIONS<br>"PI"--PERIODIC INSPECTIONS (e.g., WEEKLY, BI-WEEKLY, ETC.)<br>"RI"--RANDOM SPOT CHECK INSPECTIONS<br>"OT"--FREQUENCY OF INSPECTION COVERAGE OTHER THAN THOSE DESCRIBED ABOVE<br>O LABELS REQUIRED<br>"SL"--STATE LABEL REQUIRED<br>"TPL"--THIRD PARTY LABEL REQUIRED<br>"NI"--NO LABEL REQUIRED<br>"OI"--LABEL OTHER THAN STATE OR THIRD PARTY REQUIRED<br>"MD"--MANUFACTURER'S DATA PLATE REQUIRED |
| CO | X        |                                      |    |    |    |    |   |    |    | X  |    |    |    | X   |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 1274 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| CT | X        | X                                    |    |    |    |    |   |    |    |    |    |    |    | X   | X                                    | X  | X  |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| DE | X        |                                      |    |    |    |    |   |    |    |    |    |    |    | X   | O                                    | X  | O  |                 |   |   |                |    |     |           |    |                     |         |      | 1174 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| FL | O        | X                                    | O  | O  | O  |    |   |    |    | X  | X  | X  | X  | X   | O                                    | X  | O  |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| GA |          |                                      |    |    |    |    |   |    |    |    |    |    |    |     |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 1274 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| HI | X        | X                                    |    |    |    |    |   |    |    | X  |    |    |    | X   |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 1 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ID | X        |                                      |    |    |    |    |   |    |    |    |    |    |    | X   |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| IL | X        |                                      |    |    |    |    |   |    |    |    |    |    |    | X   |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| IN | X        |                                      |    |    |    |    |   |    |    | X  |    |    |    | X   | X                                    | X  | X  |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| IA | X        |                                      |    |    |    |    |   |    |    |    |    |    |    | X   | X                                    | X  | O  |                 |   |   |                |    |     |           |    |                     |         |      | 1274 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| KS |          |                                      |    |    |    |    |   |    |    |    |    |    |    |     |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  | C OUT-OF-PLANT INSPECTIONS CONDUCTED BY STATE<br>"OI"--STATE INSPECTIONS CROSS STATE LINES TO MAKE IN-PLANT INSPECTIONS<br>D STATE EXAMINATION REQUIREMENTS<br>"SP"--STATE INSPECTIONS IDENTIFIED IN COLUMN B ARE REQUIRED TO PASS STATE EXAMINATION<br>E THIRD PARTY AGENCY APPROVAL PROCEDURES<br>"CE"--APPROVAL CRITERIA ESTABLISHED BY STATE<br>"NAA"--NUMBER OF THIRD PARTY AGENCIES APPROVED BY STATE<br>"AP"--LENGTH OF APPROVAL PERIOD (IN YEARS)<br>F DATE (MONTH-YEAR) THE INFORMATION FOR THIS TABLE WAS REPORTED BY AN INDIVIDUAL STATE<br>LEGEND--X - YES; O - NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| KY |          |                                      |    |    |    |    |   |    |    |    |    |    |    |     |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| LA | X        | X                                    |    |    |    |    |   |    |    | X  | X  | X  | X  | X   | X                                    | X  | X  |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ME | X        | X                                    |    |    |    |    |   |    |    | X  | X  | X  | X  | X   | X                                    | X  | X  |                 |   |   |                |    |     |           |    |                     |         |      | 1 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| MD | X        | X                                    | X  |    |    |    |   |    |    |    |    |    |    |     |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 1274 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| MA | X        | X                                    |    |    |    |    |   |    |    |    |    |    |    | X   |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| MN | X        | X                                    | X  |    |    |    |   |    |    | X  |    |    |    |     |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| MS | X        | X                                    | X  |    |    |    |   |    |    |    |    |    |    |     |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| MO |          | X                                    |    |    |    |    |   |    |    | X  | X  | X  | X  | X   | X                                    | X  | X  |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| MT | X        | X                                    |    |    |    |    |   |    |    | X  | X  | X  | X  | X   | X                                    | X  | X  |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| NE | X        | X                                    | X  |    |    |    |   |    |    |    |    |    |    | X   |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 1174 |  | D STATE EXAMINATION REQUIREMENTS<br>"SP"--STATE INSPECTIONS IDENTIFIED IN COLUMN B ARE REQUIRED TO PASS STATE EXAMINATION<br>E THIRD PARTY AGENCY APPROVAL PROCEDURES<br>"CE"--APPROVAL CRITERIA ESTABLISHED BY STATE<br>"NAA"--NUMBER OF THIRD PARTY AGENCIES APPROVED BY STATE<br>"AP"--LENGTH OF APPROVAL PERIOD (IN YEARS)<br>F DATE (MONTH-YEAR) THE INFORMATION FOR THIS TABLE WAS REPORTED BY AN INDIVIDUAL STATE<br>LEGEND--X - YES; O - NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| NH | X        |                                      |    |    |    |    |   |    |    |    |    |    |    | X   |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| NJ |          |                                      |    |    |    |    |   |    |    |    |    |    |    |     |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| NY | X        | X                                    | X  |    |    |    |   |    |    | X  | X  | X  | X  | X   | X                                    | X  | X  |                 |   |   |                |    |     |           |    |                     |         |      | 6 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| NC | X        | X                                    | X  |    |    |    |   |    |    | X  | X  | X  | X  | X   | X                                    | X  | X  |                 |   |   |                |    |     |           |    |                     |         |      | 2 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ND | X        |                                      |    |    |    |    |   |    |    |    |    |    |    |     |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| OH | X        |                                      |    |    |    |    |   |    |    | X  |    |    |    | X   |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 1174 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| OK | X        | X                                    | X  |    |    |    |   |    |    |    |    |    |    | X   |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| OR | X        | X                                    | X  |    |    |    |   |    |    | X  |    |    |    | X   | X                                    | X  | X  |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| PA | X        |                                      |    |    |    |    |   |    |    |    |    |    |    |     |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| RI |          |                                      |    |    |    |    |   |    |    |    |    |    |    |     |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| SC |          |                                      |    |    |    |    |   |    |    |    |    |    |    |     |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| SD |          |                                      |    |    |    |    |   |    |    |    |    |    |    |     |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| TN |          |                                      |    |    |    |    |   |    |    |    |    |    |    |     |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| TX |          |                                      |    |    |    |    |   |    |    |    |    |    |    |     |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| UT |          |                                      |    |    |    |    |   |    |    |    |    |    |    |     |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| VT |          |                                      |    |    |    |    |   |    |    |    |    |    |    |     |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 1 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| VA | X        | X                                    | X  | X  |    |    |   |    |    | X  | X  | X  | X  | X   | X                                    | X  | X  |                 |   |   |                |    |     |           |    |                     |         |      | 1174 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| WA | X        | X                                    | X  | X  |    |    |   |    |    | X  | X  | X  | X  | X   | X                                    | X  | X  |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| WI |          |                                      |    |    |    |    |   |    |    |    |    |    |    |     |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| WY |          |                                      |    |    |    |    |   |    |    |    |    |    |    |     |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| DC |          |                                      |    |    |    |    |   |    |    |    |    |    |    |     |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| PR |          |                                      |    |    |    |    |   |    |    |    |    |    |    |     |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| VI |          |                                      |    |    |    |    |   |    |    |    |    |    |    |     |                                      |    |    |                 |   |   |                |    |     |           |    |                     |         |      | 5 74 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

TABLE 2.2 STATE MANUFACTURED BUILDING PROGRAMS-ADMINISTRATION &amp; ENFORCEMENT

| ST                                                                                                                                                                                                                  | DEPARTMENT OR AGENCY                | ADDRESS                                 | DATE        | EXPLANATION OF COLUMN HEADINGS |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------|-------------|--------------------------------|
|                                                                                                                                                                                                                     |                                     | COL.                                    | EXPLANATION |                                |
| A STANDARD TWO LETTER ABBREVIATION REPRESENTING THE 50 STATES AND CERTAIN OTHER FIRST ORDER SUBDIVISIONS OF THE UNITED STATES (REFER TO APPENDIX A FOR NAMES OF STATES REPRESENTED BY THESE STANDARD ABBREVIATIONS) |                                     |                                         |             |                                |
| B NAME OF DEPARTMENT OR AGENCY RESPONSIBLE FOR THE ADMINISTRATION AND ENFORCEMENT OF THE MANUFACTURED BUILDING REGULATORY PROGRAM (SEE NOTE, TABLE 2.2.1)                                                           |                                     |                                         |             |                                |
| C ADDRESS OF THE DEPARTMENT OR AGENCY IDENTIFIED IN COLUMN B                                                                                                                                                        |                                     |                                         |             |                                |
| D DATE (MONTH-YEAR) THE INFORMATION FOR THIS TABLE WAS REPORTED BY AN INDIVIDUAL STATE                                                                                                                              |                                     |                                         |             |                                |
| AL                                                                                                                                                                                                                  | STATE HOUSING COMMISSION            | 3666 S. COURT ST., MONTGOMERY 36104     | 5 74        |                                |
| AK                                                                                                                                                                                                                  | FIRE MARSHAL                        | POUGH N. STATE CAPITOL, JUNEAU 99801    | 12 73       |                                |
| AZ                                                                                                                                                                                                                  | DIVISION OF BUILDING CODES          | 1645 W. JEFFERSON, PHOENIX 85007        | 11 73       |                                |
| CA                                                                                                                                                                                                                  | DEPT. OF PLANNING                   | CAP'L WILL BLDG., LITTLE ROCK 72201     | 5 74        |                                |
| CA                                                                                                                                                                                                                  | DIVISION OF CODES AND STANDARDS     | 1500 5TH ST., SACRAMENTO 95814          | 12 73       |                                |
| CO                                                                                                                                                                                                                  | DIVISION OF HOUSING                 | 1575 SHERMAN ST., DENVER 80203          | 11 73       |                                |
| CT                                                                                                                                                                                                                  | DEPT. OF PUBLIC WORKS               | STATE OFFICE BLDG., HARTFORD 06115      | 5 74        |                                |
| DE                                                                                                                                                                                                                  | DIVISION OF CONSUMER AFFAIRS        | 201 W. 14TH ST., WILMINGTON 19801       | 5 74        |                                |
| FL                                                                                                                                                                                                                  | BUREAU OF CODES & STANDARDS         | 2711 APALACHEE PKWY., TALLAHASSEE 32301 | 11 73       |                                |
| GA                                                                                                                                                                                                                  | STATE BLDG. ADMINISTRATIVE BOARD    | 166 PRYOR ST., ATLANTA 30334            | 5 74        |                                |
| HI                                                                                                                                                                                                                  | LABOR & INDUSTRY RELATIONS DEPT.    | 825 MILITANI ST., HONOLULU 96813        | 1 74        |                                |
| ID                                                                                                                                                                                                                  | M.H., R.V., & MANUF. HOUSING DIV.   | STATEHOUSE ANNEX 4, HOISE 83706         | 5 74        |                                |
| IL                                                                                                                                                                                                                  | DEPT. OF LOCAL GOV'T., HOUSING OFF  | 825 W. ADAMS ST., SPRINGFIELD 62704     | 5 74        |                                |
| IN                                                                                                                                                                                                                  | ADMINISTRATIVE BUILDING COUNCIL     | 215 N. SENATE AVE., INDIANAPOLIS 46204  | 5 74        |                                |
| IA                                                                                                                                                                                                                  | DIVISION OF CODE COMMISSION         | 523 E. 12TH ST., DES. MOINES 50319      | 12 73       |                                |
| KS                                                                                                                                                                                                                  | DIV. OF ARCHITECTURAL SERVICES      | STATE OFFICE BUILDING, TOPEKA 66612     | 5 74        |                                |
| KY                                                                                                                                                                                                                  | OFFICE OF LOCAL GOVERNMENT          | FRANKFORT 40601                         | 5 74        |                                |
| LA                                                                                                                                                                                                                  | STATE FIRE MARSHAL                  | 116 ST. OFF. BLDG., NEW ORLEANS 70112   | 5 74        |                                |
| ME                                                                                                                                                                                                                  | STATE HOUSING AUTH., INSP. DIV.     | P.O. BOX 1450, PORTLAND 04104           | 5 74        |                                |
| MD                                                                                                                                                                                                                  | DEPT. OF ECONOMIC & COMMUNITY DEV   | 2525 RIVA RD., ANNAPOLIS 21401          | 1 74        |                                |
| MA                                                                                                                                                                                                                  | STATE BLDG. CODE COMMISSION         | 141 MILK ST., BOSTON 02109              | 1 74        |                                |
| MI                                                                                                                                                                                                                  | CONST. CODE COMM., DEPT. OF LABOR   | 414 N. LARCH, LANSING 48926             | 12 73       |                                |
| MN                                                                                                                                                                                                                  | BUILDING CODE DIVISION              | 404 METRO SQ. BLDG., ST. PAUL 55101     | 5 74        |                                |
| MS                                                                                                                                                                                                                  | STATE MUNICIPAL ASSOCIATION         | 230 S. & 5 BLDG., JACKSON 39202         | 5 74        |                                |
| MO                                                                                                                                                                                                                  | DIV. OF DESIGN & CONSTRUCTION       | P.O. BOX 809, JEFFERSON CITY 65101      | 5 74        |                                |
| MT                                                                                                                                                                                                                  | ADMIN. DEPT., BLDG. CODE STD. SEC.  | CAPITOL STA., HELENA 59601              | 5 74        |                                |
| NE                                                                                                                                                                                                                  | STATE HOUSING ADVISORY COUNCIL      | 231 S. 14TH ST., LINCOLN 68509          | 5 74        |                                |
| NV                                                                                                                                                                                                                  | STATE FIRE MARSHAL                  | 813 N. PLAZA ST., CARSON CITY 89701     | 11 73       |                                |
| NH                                                                                                                                                                                                                  | OFFICE OF COMPREHENSIVE PLANNING    | STATE HOUSE ANNEX, CONCORD 03301        | 5 74        |                                |
| NJ                                                                                                                                                                                                                  | DEPT. OF COMMUNITY AFFAIRS          | 163 W. STATE ST., TRENTON 08625         | 5 74        |                                |
| NM                                                                                                                                                                                                                  | GENERAL CONSTRUCTION BOARD          | P.O. BOX 5155, SANTA FE 87501           | 6 73        |                                |
| NY                                                                                                                                                                                                                  | STATE BUILDING CODE BUREAU          | 2 WORLD TRADE CENTER, NEW YORK 10047    | 2 74        |                                |
| NC                                                                                                                                                                                                                  | STATE DEPT. OF INSURANCE            | P.O. BOX 26387, RALEIGH 27611           | 5 74        |                                |
| ND                                                                                                                                                                                                                  | EXECUTIVE OFFICE                    | RISMARK 58501                           | 5 74        |                                |
| OH                                                                                                                                                                                                                  | BOARD OF BUILDING STANDARDS         | 220 S. PARSONS AVE., COLUMBUS 43215     | 11 73       |                                |
| OK                                                                                                                                                                                                                  | ENGINEERING DEPT.                   | CAPITOL BLDG., OKLAHOMA CITY 73105      | 5 74        |                                |
| OR                                                                                                                                                                                                                  | DEPT. OF COMMERCE                   | 617 CHEMOKETA ST N.E., SALEM 97310      | 5 74        |                                |
| PA                                                                                                                                                                                                                  | DIV. OF INDUSTRIAL & MARINE HSG.    | P.O. BOX 155, HARRISBURG 17120          | 5 74        |                                |
| RI                                                                                                                                                                                                                  | DEPT. OF COMMUNITY AFFAIRS          | 150 WASHINGTON ST., PROVIDENCE 02903    | 5 74        |                                |
| SC                                                                                                                                                                                                                  | STATE HOUSING AUTHORITY             | 1122 LADY ST., COLUMBIA 29201           | 5 74        |                                |
| SD                                                                                                                                                                                                                  | STATE OFFICE                        | STATE OFFICE BLDG NO. 2, PIERRE 57501   | 5 74        |                                |
| TN                                                                                                                                                                                                                  | DEPT. OF INSURANCE, FIRE PREV. DIV. | 201 CAP'L TOWERS BLDG., NASHVILLE 37219 | 5 74        |                                |
| TX                                                                                                                                                                                                                  | DIV. OF HOUSING                     | P.O. BOX 13166, AUSTIN 78711            | 5 74        |                                |
| UT                                                                                                                                                                                                                  | STATE BUILDING BOARD                | RM 124, ST. CAP'L, SALT LAKE CITY 84114 | 5 74        |                                |
| VT                                                                                                                                                                                                                  | DEVELOPMENT & COMM. AFFAIR AGENCY   | MONTPELIER 05602                        | 1 74        |                                |
| VA                                                                                                                                                                                                                  | STATE CORPORATION COMMISSION        | P.O. BOX 1157, RICHMOND 23209           | 11 73       |                                |
| WA                                                                                                                                                                                                                  | FACT. BLT. HSG., M.H. & R.V. SFC.   | 300 W. HARRISON ST., SEATTLE 98119      | 5 74        |                                |
| WI                                                                                                                                                                                                                  | FIRE MARSHAL'S OFFICE               | 1800 WASHINGTON ST., CHARLESTON 25305   | 5 74        |                                |
| WY                                                                                                                                                                                                                  | DIV. OF IND. SAFETY & BUILDINGS     | P.O. BOX 2209, MADISON 53701            | 5 74        |                                |
| WY                                                                                                                                                                                                                  | STATE FIRE MARSHAL                  | 2015 CENTRAL AVE., CHEYENNE 82002       | 5 74        |                                |
| DC                                                                                                                                                                                                                  | BUR. OF BLDG. HOUSING & ZONING      | 614 H ST., N.W., WASHINGTON, D.C. 20001 | 5 74        |                                |
| PR                                                                                                                                                                                                                  | PLANNING BOARD                      | P.O. BOX 9447, SAN JUAN 00904           | 5 74        |                                |
| VI                                                                                                                                                                                                                  | DEPT. OF PUBLIC WORKS               | ST. THOMAS 00802                        | 5 74        |                                |



TABLE 2-2.2 STATE MANUFACTURED BUILDING PROGRAMS-ADMINISTRATION &amp; ENFORCEMENT

| ST | A<br>BUDGET AND FEES<br>CAOB CAPC FRGF FRRA FCPC | C<br>STATE STAFF (M-YRS)<br>PROF INSP CLER |   | D<br>PROGRAM STATUS<br>NO. OF APP. MANU. ANCU<br>INST OUTST |    | F<br>REPO<br>DATE | E<br>EXPLANATION OF GOLDEN HEADINGS                                                                                                                                                                                                                                                                              |
|----|--------------------------------------------------|--------------------------------------------|---|-------------------------------------------------------------|----|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                  | B                                          | R | C                                                           | D  |                   |                                                                                                                                                                                                                                                                                                                  |
|    |                                                  |                                            |   |                                                             |    |                   | COL. EXPLANATION                                                                                                                                                                                                                                                                                                 |
| AL |                                                  | X                                          |   | 2                                                           | 4  | 1                 | A STANDARD TWO LETTER ABBREVIATION REPRESENTING THE 50 STATES AND CERTAIN OTHER FIRST SUBDIVISIONS OF THE UNITED STATES (REFER TO APPENDIX A FOR NAMES OF STATES REPRESENTED BY THESE STANDARD ABBREVIATIONS)                                                                                                    |
| AK |                                                  |                                            |   |                                                             |    |                   |                                                                                                                                                                                                                                                                                                                  |
| AZ |                                                  | X                                          |   | 4                                                           | 8  | 6                 |                                                                                                                                                                                                                                                                                                                  |
| AR |                                                  |                                            |   |                                                             |    |                   |                                                                                                                                                                                                                                                                                                                  |
| CA | 130                                              | X                                          |   | 2                                                           | 3  | 2                 | B FISCAL DATA--BUDGET AND FEES FOR ADMINISTRATION AND ENFORCEMENT<br>"CAOB"--CURRENT ANNUAL OPERATING BUDGET (IN UNITS OF \$1,000)<br>"CAPC"--CURRENT ANNUAL PROGRAM COSTS (IN UNITS OF \$1,000)<br>"FRGF"--FEES RETURNED TO GENERAL FUND<br>"FRRA"--FEES RETAINED BY AGENCY<br>"FCPC"--FEES COVER PROGRAM COSTS |
| CO |                                                  | X                                          |   |                                                             |    |                   |                                                                                                                                                                                                                                                                                                                  |
| CT |                                                  | X                                          |   | 2                                                           | 3  | 3                 |                                                                                                                                                                                                                                                                                                                  |
| DE |                                                  |                                            |   |                                                             |    |                   |                                                                                                                                                                                                                                                                                                                  |
| FL | 95                                               | 0                                          | X | 2                                                           | 0  | 1                 | C STATE AGENCY STAFFING LEVELS ASSIGNED TO ADMINISTER AND ENFORCE THE MANUFACTURED BUILDING REGULATORY PROGRAM<br>"PROF"--NUMBER OF PROFESSIONAL MAN-YEARS<br>"INSP"--NUMBER OF INSPECTOR MAN-YEARS<br>"CLER"--NUMBER OF CLERICAL MAN-YEARS                                                                      |
| GA |                                                  | X                                          |   | <1                                                          |    | <1                |                                                                                                                                                                                                                                                                                                                  |
| HI |                                                  | X                                          |   |                                                             |    |                   |                                                                                                                                                                                                                                                                                                                  |
| ID |                                                  | X                                          |   |                                                             |    |                   |                                                                                                                                                                                                                                                                                                                  |
| IL |                                                  |                                            |   |                                                             |    |                   | D OPERATIONAL STATUS OF MANUFACTURED BUILDING REGULATORY PROGRAM<br>O NUMBER OF APPROVED FACTORIES<br>"INST"--IN-STATE<br>"OUTST"--OUT-OF-STATE<br>O LEVEL OF ACTIVITY<br>"ANCU"--ANNUAL NUMBER OF CERTIFIED UNITS                                                                                               |
| IN |                                                  | X                                          |   | 3                                                           | 11 | 3                 |                                                                                                                                                                                                                                                                                                                  |
| IA | 120                                              | 140                                        | X | 5                                                           |    | 1                 |                                                                                                                                                                                                                                                                                                                  |
| KS |                                                  |                                            |   |                                                             |    |                   |                                                                                                                                                                                                                                                                                                                  |
| KY |                                                  |                                            |   |                                                             |    |                   | E DATE (MONTH-YEAR) THE INFORMATION FOR THIS TABLE WAS REPORTED BY AN INDIVIDUAL STATE<br>-----<br>LEGEND<br>X - YES<br>O - NO                                                                                                                                                                                   |
| LA |                                                  |                                            |   |                                                             |    |                   |                                                                                                                                                                                                                                                                                                                  |
| ME |                                                  | X                                          | X | 3                                                           |    | 1                 |                                                                                                                                                                                                                                                                                                                  |
| MD |                                                  | X                                          | X | 3                                                           |    | 2                 |                                                                                                                                                                                                                                                                                                                  |
| MA |                                                  |                                            |   |                                                             |    |                   | F                                                                                                                                                                                                                                                                                                                |
| MI | 1                                                | X                                          |   | 6                                                           | 39 | 11                |                                                                                                                                                                                                                                                                                                                  |
| MN |                                                  | X                                          |   | 1                                                           | 1  | 1                 |                                                                                                                                                                                                                                                                                                                  |
| MS |                                                  |                                            |   |                                                             |    |                   |                                                                                                                                                                                                                                                                                                                  |
| MO |                                                  |                                            |   |                                                             |    |                   | F                                                                                                                                                                                                                                                                                                                |
| MT |                                                  | X                                          |   | 1                                                           |    |                   |                                                                                                                                                                                                                                                                                                                  |
| NE |                                                  |                                            |   |                                                             |    |                   |                                                                                                                                                                                                                                                                                                                  |
| NV |                                                  | X                                          |   |                                                             |    |                   |                                                                                                                                                                                                                                                                                                                  |
| NH |                                                  |                                            |   |                                                             |    |                   | F                                                                                                                                                                                                                                                                                                                |
| NJ |                                                  |                                            |   |                                                             |    |                   |                                                                                                                                                                                                                                                                                                                  |
| NM | 250                                              | X                                          |   |                                                             |    |                   |                                                                                                                                                                                                                                                                                                                  |
| NY |                                                  | X                                          | 0 | 5                                                           | 0  | 3                 |                                                                                                                                                                                                                                                                                                                  |
| NC |                                                  | X                                          |   | 2                                                           | 1  | 1                 | F                                                                                                                                                                                                                                                                                                                |
| ND |                                                  |                                            |   |                                                             |    |                   |                                                                                                                                                                                                                                                                                                                  |
| OH |                                                  | X                                          | X | 3                                                           | 3  | 1                 |                                                                                                                                                                                                                                                                                                                  |
| OK |                                                  |                                            |   |                                                             |    |                   |                                                                                                                                                                                                                                                                                                                  |
| OR |                                                  |                                            |   |                                                             |    |                   | F                                                                                                                                                                                                                                                                                                                |
| PA |                                                  | X                                          | X | 3                                                           |    |                   |                                                                                                                                                                                                                                                                                                                  |
| RI |                                                  |                                            |   |                                                             |    |                   |                                                                                                                                                                                                                                                                                                                  |
| SC |                                                  |                                            |   |                                                             |    |                   |                                                                                                                                                                                                                                                                                                                  |
| SD |                                                  |                                            |   |                                                             |    |                   | F                                                                                                                                                                                                                                                                                                                |
| TN |                                                  |                                            |   |                                                             |    |                   |                                                                                                                                                                                                                                                                                                                  |
| TX |                                                  |                                            |   |                                                             |    |                   |                                                                                                                                                                                                                                                                                                                  |
| UT |                                                  |                                            |   |                                                             |    |                   |                                                                                                                                                                                                                                                                                                                  |
| VT |                                                  |                                            |   |                                                             |    |                   | F                                                                                                                                                                                                                                                                                                                |
| VA | RS                                               | 50                                         | X | 4                                                           | 1  | 1                 |                                                                                                                                                                                                                                                                                                                  |
| WA |                                                  | 37                                         | X | 2                                                           | 1  | 1                 |                                                                                                                                                                                                                                                                                                                  |
| WV |                                                  |                                            |   |                                                             |    |                   |                                                                                                                                                                                                                                                                                                                  |
| WI |                                                  |                                            |   |                                                             |    |                   |                                                                                                                                                                                                                                                                                                                  |
| WY |                                                  |                                            |   |                                                             |    |                   | F                                                                                                                                                                                                                                                                                                                |
| DC |                                                  |                                            |   |                                                             |    |                   |                                                                                                                                                                                                                                                                                                                  |
| PR |                                                  |                                            |   |                                                             |    |                   |                                                                                                                                                                                                                                                                                                                  |
| VI |                                                  |                                            |   |                                                             |    |                   |                                                                                                                                                                                                                                                                                                                  |

TABLE 2.2.3 STAFF MANUFACTURED BUILDING PROGRAMS-ADMINISTRATION & ENFORCEMENT

| A       | B                                       | C             | D             | E    | F           |
|---------|-----------------------------------------|---------------|---------------|------|-------------|
| ST      | RECIPROCI-<br>TY                        | MECH UTILIZED | INFO SYS UTIL | DATE | EXPLANATION |
| EST NO. | STATES                                  | 5 F A CA LFA  | MTC COMP OT   | DATE | EXPLANATION |
| AL      | 1 IN                                    |               |               | 5 74 |             |
| AK      |                                         |               |               | 1274 |             |
| AZ      | 3 IA, IN, NV                            |               |               | 1174 |             |
| AR      |                                         |               |               | 5 74 |             |
| CA      | 1 WA                                    |               | X             | 1274 |             |
| CO      |                                         |               |               | 1174 |             |
| CT      | 0                                       |               |               | 5 74 |             |
| DE      |                                         |               |               | 5 74 |             |
| FL      | 0                                       |               | 0             | 1174 |             |
| GA      |                                         |               |               | 5 74 |             |
| HI      | 0                                       |               |               | 1 74 |             |
| IL      |                                         |               |               | 5 74 |             |
| IN      | 6 AL, AZ, IA, MN, NJ, WA                |               |               | 5 74 |             |
| IA      | 2 AZ, IN                                |               |               | 5 74 |             |
| KS      |                                         |               |               | 1274 |             |
| KY      |                                         |               |               | 5 74 |             |
| LA      |                                         |               |               | 5 74 |             |
| ME      |                                         |               |               | 5 74 |             |
| MD      |                                         |               |               | 1 74 |             |
| MA      |                                         |               |               | 1 74 |             |
| MI      |                                         |               |               | 1274 |             |
| MN      | 1 IN                                    |               |               | 5 74 |             |
| MS      |                                         |               |               | 5 74 |             |
| MO      |                                         |               |               | 5 74 |             |
| MT      |                                         |               |               | 5 74 |             |
| NE      |                                         |               |               | 5 74 |             |
| NV      | 1 AZ                                    |               |               | 1174 |             |
| NH      |                                         |               |               | 5 74 |             |
| NJ      | 1 IN                                    |               |               | 5 74 |             |
| NM      |                                         |               |               | 6 74 |             |
| NY      | 0                                       |               | 0             | 2 74 |             |
| NC      | 18 (ANY FACTORY WITH ACCREDITED AGENCY) |               |               | 5 74 |             |
| ND      |                                         |               |               | 5 74 |             |
| OH      |                                         |               |               | 1174 |             |
| OK      |                                         |               |               | 5 74 |             |
| OR      |                                         |               |               | 5 74 |             |
| PA      |                                         | X             | X             | 5 74 |             |
| RI      |                                         |               |               | 5 74 |             |
| SC      |                                         |               |               | 5 74 |             |
| SD      |                                         |               |               | 5 74 |             |
| TN      |                                         |               |               | 5 74 |             |
| TX      |                                         |               |               | 5 74 |             |
| UT      |                                         |               |               | 5 74 |             |
| VT      |                                         |               |               | 1 74 |             |
| VA      | 18 (ANY FACTORY WITH ACCREDITED AGENCY) |               | X             | 5 74 |             |
| WA      | 2 CA, IN                                |               | X             | 5 74 |             |
| WV      |                                         |               |               | 5 74 |             |
| WI      |                                         |               |               | 5 74 |             |
| WY      |                                         |               |               | 5 74 |             |
| DC      |                                         |               |               | 5 74 |             |
| PR      |                                         |               |               | 5 74 |             |
| VI      |                                         |               |               | 5 74 |             |

| TABLE 2.3 STATE MANUFACTURED BUILDING PROGRAMS-GENERAL REMARKS |                                                                 |              |
|----------------------------------------------------------------|-----------------------------------------------------------------|--------------|
| ST                                                             |                                                                 | RFPD<br>DATE |
| AL                                                             |                                                                 | 5 74         |
| AK                                                             |                                                                 | 1273         |
| AZ                                                             | CONTRACT AGENT PERFORMS IN-PLANT INSPECTIONS.                   | 1173         |
| AR                                                             |                                                                 | 5 74         |
| CA                                                             |                                                                 | 1273         |
| CO                                                             |                                                                 | 1173         |
| CT                                                             |                                                                 | 5 74         |
| DE                                                             |                                                                 | 5 74         |
| FL                                                             | STATE ADOPTS S GAS CODE & NEPA 54 & 58 FOR LP GAS.              | 1173         |
| GA                                                             | PROGRAM NOT IMPLEMENTED, RULES BEING DEVELOPED                  | 5 74         |
| HI                                                             | ACT 100,SL 1973 AMENDS LAW TO PROVIDE FOR INTERSTATE APPROVALS. | 1 74         |
| ID                                                             |                                                                 | 5 73         |
| IL                                                             |                                                                 | 5 74         |
| IN                                                             |                                                                 | 5 74         |
| IA                                                             | ADOPTS ANSI A17.1 FOR REGULATION OF ELEVATORS.                  | 1273         |
| KS                                                             |                                                                 | 5 74         |
| KY                                                             |                                                                 | 5 74         |
| LA                                                             |                                                                 | 5 74         |
| ME                                                             | ADOPTS BOCA CODES WITH TECHNICAL AMENDMENTS BY STATE            | 5 74         |
| MD                                                             | STATE RECEIVES DEFICIENCY REPORTS FROM LOCAL AGENCIES.          | 1 74         |
| MA                                                             | MANDATORY STATE CODE TO BE EFFECTIVE JAN.1,1975.                | 1 74         |
| MI                                                             | PROGRAM NOT FULLY IMPLEMENTED.                                  | 1273         |
| MN                                                             |                                                                 | 5 74         |
| MS                                                             |                                                                 | 5 74         |
| MO                                                             |                                                                 | 5 74         |
| MT                                                             | PROGRAM NOT FULLY IMPLEMENTED                                   | 5 74         |
| NE                                                             |                                                                 | 5 74         |
| NV                                                             |                                                                 | 1173         |
| NH                                                             |                                                                 | 5 74         |
| NJ                                                             |                                                                 | 5 74         |
| NM                                                             | CODES NOT CITED IN AMENDED ACT.                                 | 6 73         |
| NY                                                             |                                                                 | 2 74         |
| NC                                                             | DEPT. HAS LIMITED COVERAGE TO SINGLE FAMILY DWELLINGS.          | 5 74         |
| ND                                                             |                                                                 | 5 74         |
| OH                                                             |                                                                 | 1173         |
| OK                                                             |                                                                 | 5 74         |
| OR                                                             |                                                                 | 5 74         |
| PA                                                             |                                                                 | 5 74         |
| RI                                                             | MANDATORY STATE CODE TO BE EFFECTIVE 5-75                       | 5 74         |
| SC                                                             | ACCEPTS UNITS MEETING HUD CRITERIA.                             | 5 74         |
| SD                                                             | PLUMBING AND ELECTRICAL ASPECTS REGULATED BY STATE BOARDS       | 5 74         |
| TN                                                             |                                                                 | 5 74         |
| TX                                                             |                                                                 | 5 74         |
| UT                                                             | STATE OWNED MANUFACTURED BLDGS. REGULATED PER URC.              | 5 74         |
| VT                                                             |                                                                 | 1 74         |
| VA                                                             | STATE ADOPTS NFPA 54 FOR GAS APPLIANCES.                        | 1173         |
| WA                                                             | FACTORY-BUILT COMMERCIAL STRUCTURES LAW TO BE EFFECTIVE 6-74.   | 5 74         |
| WV                                                             | PROGRAM NOT IMPLEMENTED.                                        | 5 74         |
| WI                                                             |                                                                 | 5 74         |
| WY                                                             |                                                                 | 5 74         |
| DC                                                             |                                                                 | 5 74         |
| PR                                                             |                                                                 | 5 74         |
| VI                                                             |                                                                 | 5 74         |

| MOBILE HOME PROGRAMS                 | No. | MANUFACTURED BUILDING PROGRAM   | No. | PROGRAM ELEMENT                                                 |
|--------------------------------------|-----|---------------------------------|-----|-----------------------------------------------------------------|
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 35  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 25  | STATES WITH PREEMPTIVE LAWS                                     |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 34  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 18  | STATES ADOPTING MODEL CODES                                     |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 32  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 19  | STATES REQUIRING LABELS                                         |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 26  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 16  | STATES REQUIRING MANUFACTURERS DATA PLATE                       |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 24  | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 15  | STATE INSPECTORS MAKE OUT-OF-STATE INSPECTIONS                  |
| XXXXXXXXXXXXXXXXXXXX                 | 15  | XXXXXXXXXXXXXXXXXXXX            | 14  | STATES WITH ESTABLISHED THIRD PARTY ACCREDITATION CRITERIA      |
| XXXXXXXXXXXXXXXXXXXX                 | 15  | XXXXXXXXXXXXXXXXXXXX            | 11  | STATES HAVING ESTABLISHED RECIPROCITY WITH ONE OR MORE STATES   |
| XXXXXXXXXXXX                         | 11  | XXXXXXXX                        | 8   | STATE EXAMINATIONS REQUIRED FOR INSPECTORS                      |
| XXXXXX                               | 6   |                                 | 0   | STATES HAVING MANUFACTURER WARRANTY AND DISCLOSURE REQUIREMENTS |

FIGURE 3--Histogram of Status of Various Program Elements  
in Existing Mobile Home and Manufactured Building Regulatory Programs

| MOBILE HOME PROGRAMS        | No. | MANUFACTURED<br>BUILDING PROGRAMS | No. | AGENCY                                 |
|-----------------------------|-----|-----------------------------------|-----|----------------------------------------|
| EVALUATION PROCESS          |     |                                   |     |                                        |
| XXXXXXXXXXXXXXXXXXXXX       | 18  | XXXXXXXXXX                        | 9   | STATE AGENCY                           |
| XXXXXX                      | 6   | XXX                               | 3   | THIRD PARTY AGENCY                     |
| XXXXX                       | 5   | XXXXX                             | 5   | STATE AND/OR THIRD PARTY AGENCY        |
| X                           | 1   | XX                                | 2   | STATE AND/OR LOCAL AGENCY              |
| X                           | 1   | XX                                | 2   | STATE, THIRD PARTY AND/OR LOCAL AGENCY |
| APPROVAL PROCESS            |     |                                   |     |                                        |
| XXXXXXXXXXXXXXXXXXXXX       | 21  | XXXXXXXXXXXXXX                    | 13  | STATE AGENCY                           |
| XXXXXX                      | 6   | XX                                | 2   | THIRD PARTY AGENCY                     |
| XXX                         | 3   | XXXXX                             | 5   | STATE AND/OR THIRD PARTY AGENCY        |
| X                           | 1   | X                                 | 1   | STATE AND/OR LOCAL AGENCY              |
|                             | 0   | X                                 | 1   | STATE, THIRD PARTY AND/OR LOCAL AGENCY |
| IN-PLANT INSPECTION PROCESS |     |                                   |     |                                        |
| XXXXXXXXXXXXXXXXXXXXX       | 16  | XXXX                              | 4   | STATE AGENCY                           |
| XXXXXXXXXX                  | 8   | XXXXXX                            | 7   | THIRD PARTY AGENCY                     |
| XXXXXXXXXX                  | 8   | XXXX                              | 4   | STATE AND/OR THIRD PARTY AGENCY        |
| X                           | 1   | XX                                | 2   | STATE AND/OR LOCAL AGENCY              |
|                             | 0   | XXXX                              | 4   | STATE, THIRD PARTY AND/OR LOCAL AGENCY |

FIGURE 4--Histogram of Type of Agency Involved in Evaluation, Approval, and In-Plant Inspection Functions for Existing Mobile Home and Manufactured Building Regulatory Programs

# APPENDIX A

## STATES OF THE UNITED STATES (INCLUDING CERTAIN OTHER FIRST ORDER SUBDIVISIONS) WITH THEIR ASSIGNED STANDARD ABBREVIATIONS

| <u>NAME</u>          | <u>ABBREVIATION</u> | <u>NAME</u>    | <u>ABBREVIATION</u> |
|----------------------|---------------------|----------------|---------------------|
| ALABAMA              | AL                  | MONTANA        | MT                  |
| ALASKA               | AK                  | NEBRASKA       | NE                  |
| ARIZONA              | AZ                  | NEVADA         | NV                  |
| ARKANSAS             | AR                  | NEW HAMPSHIRE  | NH                  |
| CALIFORNIA           | CA                  | NEW JERSEY     | NJ                  |
| COLORADO             | CO                  | NEW MEXICO     | NM                  |
| CONNECTICUT          | CT                  | NEW YORK       | NY                  |
| DELAWARE             | DE                  | NORTH CAROLINA | NC                  |
| FLORIDA              | FL                  | NORTH DAKOTA   | ND                  |
| GEORGIA              | GA                  | OHIO           | OH                  |
| HAWAII               | HI                  | OKLAHOMA       | OK                  |
| IDAHO                | ID                  | OREGON         | OR                  |
| ILLINOIS             | IL                  | PENNSYLVANIA   | PA                  |
| INDIANA              | IN                  | RHODE ISLAND   | RI                  |
| IOWA                 | IA                  | SOUTH CAROLINA | SC                  |
| KANSAS               | KS                  | SOUTH DAKOTA   | SD                  |
| KENTUCKY             | KY                  | TENNESSEE      | TN                  |
| LOUISIANA            | LA                  | TEXAS          | TX                  |
| MAINE                | ME                  | UTAH           | UT                  |
| MARYLAND             | MD                  | VERMONT        | VT                  |
| MASSACHUSETTS        | MA                  | VIRGINIA       | VA                  |
| MICHIGAN             | MI                  | WASHINGTON     | WA                  |
| MINNESOTA            | MN                  | WAST VIRGINIA  | WV                  |
| MISSISSIPPI          | MS                  | WISCONSIN      | WI                  |
| MISSOURI             | MO                  | WYOMING        | WY                  |
| DISTRICT OF COLUMBIA |                     | DC             |                     |
| PUERTO RICO          |                     | PR             |                     |
| VIRGIN ISLANDS       |                     | VI             |                     |

STANDARD OCCUPANCY CLASSIFICATIONS AND DESCRIPTIONS AS PROMULGATED BY THE MODEL CODES  
STANDARDIZATION COUNCIL (MCSC)

OCCUPANCY  
CLASSIFICATION

DESCRIPTION OF OCCUPANCY

"A"

Assembly Occupancy is the use of a building or structure, or any portion thereof, for the gathering together of persons for purposes such as civic, social or religious functions or for recreation, or for food or drink consumption or awaiting transportation.

NOTE--Assembly Occupancy categories "A-1", "A-2", "A-3", and "A-4" have not been included in the tabular data and are not further defined herein.

"E"

Educational Occupancy is the use of a building or structure, or any portion thereof, for the gathering together of persons for the purpose of instruction.

"B"

Business Occupancy is the use of a building or structure, or any portion thereof, for office, professional, or service type transactions including normal accessory storage and the keeping of records and accounts.

"M"

Mercantile Occupancy is the use of a building or structure, or any portion thereof, for the display and sale of merchandise.

"I"

Institutional Occupancy is use of a building or structure, or any portion thereof, for the purpose of providing medical treatment or care and sleeping facilities for persons who are mostly incapable of self preservation because of age, physical or mental disability, or because of security measures not under the occupants control.

NOTE--Institutional Occupancy categories "I-1", "I-2", and "I-3" have not been included in the tabular data and are not further defined herein.

"F"

Factory and Industrial Occupancy is use of a building or structure, or any portion thereof, for assembling, disassembling, repairing, fabricating, finishing, manufacturing, packaging, or processing operations that are not classed as hazardous occupancies.

"H"

Hazardous Occupancy is the use of a building or structure, or any portion thereof, that involves highly combustible materials or flammable materials, or explosive materials or materials that have inherent characteristics that constitute a high fire hazard.

"S"

Storage Occupancy is use of a building or structure, or any portion thereof, for storage that is not classed as a Hazardous Occupancy or for the purpose of sheltering animals.

"R"

Residential Occupancy is use of a building or structure, or any portion thereof, for sleeping accommodation and is not classed as an Institutional Occupancy.

CATEGORIES:

"R-1" Residential Occupancy used for dormitory, boarding house, or transient purposes.

"R-2" Residential Occupancy not classed as a category 1 Residential Occupancy and which contains three or more dwelling units with shared exit.

"R-3" Residential Occupancy which contain one or two dwelling units not classed as a Category 1 or 2 Residential Occupancy.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                         |                                                     |                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|-----------------------------------------------------|---------------------------------|
| U.S. DEPT. OF COMM.<br>BIBLIOGRAPHIC DATA<br>SHEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 1. PUBLICATION OR REPORT NO.<br><br>NBS TN--853         | 2. Gov't Accession<br>No.                           | 3. Recipient's Accession No.    |
| 4. TITLE AND SUBTITLE<br><br>State Building Regulatory Programs for<br>Mobile Homes and Manufactured Buildings<br>--A Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                         | 5. Publication Date<br><br>September 1974           | 6. Performing Organization Code |
| 7. AUTHOR(S) Patrick W. Cooke, Hotchand K. Tejuja,<br>Robert D. Dikkers, and Louis P. Zelenka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                         | 8. Performing Organ. Report No.                     |                                 |
| 9. PERFORMING ORGANIZATION NAME AND ADDRESS<br><br>NATIONAL BUREAU OF STANDARDS<br>DEPARTMENT OF COMMERCE<br>WASHINGTON, D.C. 20234                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                         | 10. Project/Task/Work Unit No.<br><br>4601132       |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                         | 11. Contract/Grant No.                              |                                 |
| 12. Sponsoring Organization Name and Complete Address (Street, City, State, ZIP)<br><br>Same as item 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                         | 13. Type of Report & Period<br>Covered<br><br>Final |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                         | 14. Sponsoring Agency Code                          |                                 |
| 15. SUPPLEMENTARY NOTES<br><br>Library of Congress Catalog Card Number: 74-600154                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                         |                                                     |                                 |
| 16. ABSTRACT (A 200-word or less factual summary of most significant information. If document includes a significant bibliography or literature survey, mention it here.)<br><br>Information describing State mobile home and manufactured building regulatory programs are presented in two series of summary tables. The tables provide information on salient elements of the enabling legislation and the administrative rules and regulations promulgated for each State program. Other features of the various enforcement programs, including the status of reciprocity for the interstate acceptance of mobile homes and manufactured buildings are also enumerated. |  |                                                         |                                                     |                                 |
| 17. KEY WORDS (six to twelve entries; alphabetical order, capitalize only the first letter of the first key word unless a proper name; separated by semicolons)<br><br>Building regulation; enforcement; evaluation; inspection; legislation;<br>manufactured building; mobile homes; rules and regulations; state-of-the-art study.                                                                                                                                                                                                                                                                                                                                         |  |                                                         |                                                     |                                 |
| 18. AVAILABILITY<br><br><input type="checkbox"/> For Official Distribution. Do Not Release to NTIS<br><br><input checked="" type="checkbox"/> Order From Sup. of Doc., U.S. Government Printing Office<br>Washington, D.C. 20402, SD Cat. No. C13. 46:853<br><br><input type="checkbox"/> Order From National Technical Information Service (NTIS)<br>Springfield, Virginia 22151                                                                                                                                                                                                                                                                                            |  | 19. SECURITY CLASS<br>(THIS REPORT)<br><br>UNCLASSIFIED | 21. NO. OF PAGES<br><br>35                          |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 20. SECURITY CLASS<br>(THIS PAGE)<br><br>UNCLASSIFIED   | 22. Price<br><br>85 cents                           |                                 |



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